



## Mr. Christopher S. Murphy

**Party:** Democratic • **Chamber:** Senate

**State:** CT

**Service:** 2007–2025 (including current term)

**Most recent Congress:** 119

**Phone:** (202) 224-4041

**Office:** 136 Hart Senate Office Building Washington, DC 20510

**Website:** [murphy.senate.gov](https://murphy.senate.gov)

### Biography

A Senator and a Representative from Connecticut. Born in White Plains, Westchester County, N. Y. , August 3, 1973. B. A. , Williams College, Williamstown, Mass. , 1996. Attended Exeter College, Oxford, England, 1994-1995. J. D. , University of Connecticut, Hartford, Conn. , 2002. Lawyer, private practice. Southington, Conn. , planning and zoning commission, 1997-1999. Member of the Connecticut state house of representatives, 1999-2003. Member of the Connecticut state senate, 2003-2006. Elected as a Democrat to the One Hundred Tenth and to the two succeeding Congresses (January 3, 2007-January 3, 2013). Was not a candidate for reelection to the House of Representatives but was elected as a Democrat to the United States Senate in 2012 for the term commencing January 3, 2013. Reelected in 2018 and again in 2024 for the term ending January 3, 2031.

### Committee Memberships (Congress 119)

- Appropriations Committee – Standing **Member**
- Department of Defense Subcommittee – Subcommittee **Member**
- Department of Homeland Security Subcommittee – Subcommittee **Ranking**
- Departments of Labor, Health and Human Services, and Education, and Related Agencies Subcommittee – Standing **Member**
- Employment and Workplace Safety Subcommittee – Subcommittee **Member**
- Europe and Regional Security Cooperation Subcommittee – Subcommittee **Ranking**
- Foreign Relations Committee – Standing **Member**
- Health, Education, Labor, and Pensions Committee – Standing **Member**
- Near East, South Asia, Central Asia, and Counterterrorism Subcommittee – Subcommittee **Member**
- Primary Health and Retirement Security Subcommittee – Subcommittee **Member**
- State, Foreign Operations, and Related Programs Subcommittee – Subcommittee **Member**
- Transportation, Housing and Urban Development, and Related Agencies Subcommittee – Subcommittee **Member**
- Western Hemisphere, Transnational Crime, Civilian Security, Democracy, Human Rights, and Global Women's Issues Subcommittee – Subcommittee **Member**

### Legislative Activity (2007–2025)

**Bills sponsored:** 326

**Bills cosponsored:** 3105

## Most Recent Sponsored Bills

| Bill       | Title   | Status / Last Action  |
|------------|---|---|
| 119 S 3668 | A bill to direct the United States Postal Service to designate a single, unique ZIP Code for Scotland, Connecticut. | Read twice and referred to the Committee on Homeland Security and Governmental Affairs.<br>Updated Jan 15, 2026 |
| 119 S 3646 | No Political Enemies Act  | Read twice and referred to the Committee on the Judiciary.<br>Updated Jan 14, 2026                              |
| 119 S 3571 | Keeping Our Agents on the Line Act  | Read twice and referred to the Committee on Homeland Security and Governmental Affairs.<br>Updated Dec 18, 2025 |
| 119 S 3508 | ARMAS Act of 2025   | Read twice and referred to the Committee on Foreign Relations.<br>Updated Dec 16, 2025                          |
| 119 S 3448 | Keeping All Students Safe Act   | Read twice and referred to the Committee on Health, Education, Labor, and Pensions.<br>Updated Dec 11, 2025     |

## Most Recent Cosponsored Bills

| Bill           | Title   | Status / Last Action  |
|----------------|---|---|
| 119 SCONRES 25 | A concurrent resolution recognizing the 15th anniversary of the January 8, 2011, Tucson, Arizona, shooting and honoring the survivors and victims, including former Congresswoman Gabby Giffords, a gun violence survivor and one of the most influential voices of courage in the United States in the fight to end gun violence.                                  | Held at the desk.<br>Updated Feb 13, 2026   |
| 119 S 3886     | A bill to establish total nurse staffing hours per resident day, to require 24-hour use of registered professional nurses in nursing homes, and for other purposes.   | Read twice and referred to the Committee on Finance.<br>Updated Feb 12, 2026                                |
| 119 S 3869     | Healthy Families Act  | Read twice and referred to the Committee on Health, Education, Labor, and Pensions.<br>Updated Feb 12, 2026 |
| 119 S 3875     | A bill to direct the Federal Trade Commission to conduct a study and submit to Congress a report on unfair or deceptive acts or practices that may be prevalent in the advertising or marketing of firearms and to issue regulations to prohibit unfair or deceptive acts or practices related to the advertising or marketing of firearms, and for other purposes. | Read twice and referred to the Committee on Commerce, Science, and Transportation.<br>Updated Feb 12, 2026  |
| 119 S 3873     | A bill to prevent the purchase of ammunition by prohibited purchasers.  | Read twice and referred to the Committee on the Judiciary.<br>Updated Feb 12, 2026                          |