



Gary Miller

Party: Republican • **Chamber:** House

State: CA • **District:** 31

Service: 1999–2015

Most recent Congress: 113

Biography

A Representative from California. Born in Huntsville, Madison County, Ark. , October 16, 1948. Attended California High School, Whittier, Calif. Attended Lowell High School, La Habra, Calif. Attended Mount San Antonio College, Walnut, Calif. United States Army, 1967. Business owner. Member of the Diamond Bar, Calif. , municipal advisory council, 1988. Member of the Diamond Bar, Calif. , city council, 1989. Mayor of Diamond Bar, Calif. , 1992. Member of the California state assembly, 1995-1999. Elected as a Republican to the One Hundred Sixth and to the seven succeeding Congresses (January 3, 1999-January 3, 2015). Was not a candidate for reelection to the One Hundred Fourteenth Congress in 2014.

Legislative Activity (1999–2015)

Bills sponsored: 84

Bills cosponsored: 1256

Most Recent Sponsored Bills

Bill	Title	Status / Last Action
113 HR 5310	Protecting Independence in the Education of Loan Originators Act of 2014	Referred to the House Committee on Financial Services. Updated Jul 31, 2014
113 HR 4510	Insurance Capital Standards Clarification Act of 2014	Hearings Held by the Subcommittee on Housing and Insurance Prior to Referral. Updated May 20, 2014
113 HR 4208	Stabilizing FHA Loan Limit Calculations Act of 2014	Referred to the House Committee on Financial Services. Updated Mar 12, 2014
113 HR 2572	Regulatory Relief for Credit Unions Act of 2013	Referred to the House Committee on Financial Services. Updated Jun 28, 2013
113 HR 2211	Accuracy in Reporting Medical Debt Act of 2013	Referred to the House Committee on Financial Services. Updated May 24, 2013

Most Recent Cosponsored Bills

Bill	Title	Status / Last Action
113 HR 4166	Lake Berryessa Recreation Enhancement Act of 2014	Placed on the Union Calendar, Calendar No. 527. Updated Dec 22, 2014
113 HR 5562	To designate the facility of the United States Postal Service located at 801 West Ocean Avenue in Lompoc, California, as the "Federal Correctional Officer Scott J. Williams Memorial Post Office Building".	Became Public Law No: 113-267. Updated Dec 18, 2014
113 HR 5331	To designate the facility of the United States Postal Service located at 73839 Gorgonio Drive in Twentynine Palms, California, as the "Colonel M.J. 'Mac' Dube, USMC Post Office Building".	Became Public Law No: 113-266. Updated Dec 18, 2014
113 HR 3329	To enhance the ability of community financial institutions to foster economic growth and serve their communities, boost small businesses, increase individual savings, and for other purposes.	Became Public Law No: 113-250. Updated Dec 18, 2014
113 HR 3468	Credit Union Share Insurance Fund Parity Act	Became Public Law No: 113-252. Updated Dec 18, 2014

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