



Mr. Mitch McConnell

Party: Republican • **Chamber:** Senate

State: KY

Service: 1985–2025 (including current term)

Most recent Congress: 119

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Biography

A Senator from Kentucky. Born in Tuscumbia, Colbert County, Ala. , February 20, 1942. Attended Louisville, Ky. Public schools. Graduated, University of Louisville 1964. Graduated, University of Kentucky Law School, Lexington 1967. Admitted to the Kentucky bar in 1967. Legislative assistant to Senator Marlow Cook 1968-1970. Deputy Assistant United States Attorney for Legislative Affairs 1974-1975. Acting Assistant Attorney General 1975. Elected judge-executive of Jefferson County, Ky. , 1978-1985. Elected as a Republican to the United States Senate in 1984. Reelected in 1990, 1996, 2002, 2008, 2014, and again in 2020 for the term ending January 3, 2027. Republican party whip (2003-2007). Minority leader (2007-2015. 2021-2025). Majority leader (2015-2021). Chair, National Republican Senatorial Campaign Committee (One Hundred Fifth through One Hundred Sixth Congresses). Chair, Select Committee on Ethics (One Hundred Fourth Congress), Committee on Rules and Administration (One Hundred Sixth, One Hundred Seventh [January 20, 2001-June 6, 2001], and One Hundred Nineteenth Congresses).

Committee Memberships (Congress 119)

- Agriculture, Nutrition, and Forestry Committee – Standing **Member**
- Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Subcommittee – Subcommittee **Member**
- Appropriations Committee – Standing **Member**
- Commodities, Derivatives, Risk Management, and Trade Subcommittee – Subcommittee **Member**
- Department of Defense Subcommittee – Subcommittee **Chairman**
- Department of the Interior, Environment, and Related Agencies Subcommittee – Subcommittee **Member**
- Energy and Water Development Subcommittee – Subcommittee **Member**
- Food and Nutrition, Specialty Crops, Organics, and Research Subcommittee – Subcommittee **Chairman**
- Military Construction, Veterans Affairs, and Related Agencies Subcommittee – Subcommittee **Member**
- Rules and Administration Committee – Standing **Chairman**
- Rural Development, Energy, and Credit Subcommittee – Subcommittee **Member**
- State, Foreign Operations, and Related Programs Subcommittee – Subcommittee **Member**

Legislative Activity (1985–2025)

Bills sponsored: 338

Bills cosponsored: 1230

Most Recent Sponsored Bills

| Bill | Title | Status / Last Action |
|----------------|--|---|
| 119 SRES 388 | A resolution recognizing September 16, 2025, as "National Voter Registration Day". | Submitted in the Senate, considered, and agreed to without amendment by Unanimous Consent. (consider Updated Sep 15, 2025 |
| 119 SRES 362 | A resolution to provide for the printing of the Senate Manual for the One Hundred Nineteenth Congress. | Submitted in the Senate, considered, and agreed to without amendment by Unanimous Consent. (consider Updated Jul 31, 2025 |
| 119 S 2572 | Department of Defense Appropriations Act, 2026 | Placed on Senate Legislative Calendar under General Orders. Calendar No. 137. Updated Jul 31, 2025 |
| 119 SCONRES 12 | A concurrent resolution authorizing the use of Emancipation Hall in the Capitol Visitor Center for a ceremony to present the Congressional Gold Medal, collectively, to the United States Army Rangers Veterans of World War II. | Motion to reconsider laid on the table Agreed to without objection. Updated May 8, 2025 |
| 119 S 1674 | Mammoth Cave National Park Boundary Adjustment Act of 2025 | Read twice and referred to the Committee on Energy and Natural Resources. Updated May 8, 2025 |

Most Recent Cosponsored Bills

| Bill | Title | Status / Last Action |
|--------------|--|--|
| 119 SRES 703 | A resolution expressing support for the designation of the week of May 3, 2026, through May 9, 2026, as "National Small Business Week" to celebrate the contributions of small businesses and entrepreneurs in every community in the United States. | Submitted in the Senate, considered, and agreed to without amendment and with a preamble by Unanimous Updated Apr 29, 2026 |
| 119 SRES 677 | A resolution expressing the sense of the Senate that the President should prioritize securing the release of Pastor Jin Mingri, Pastor Gao Quanfu and his wife Pang Yu, Dr. Gulshan Abbas, and Jimmy Lai detained by the People's Republic of China during future engagements with Chinese President Xi Jinping. | Referred to the Committee on Foreign Relations. (text: CR S1826) Updated Apr 16, 2026 |
| 119 S 601 | A bill to remove restrictions from a parcel of land in Paducah, Kentucky. | Committee on Energy and Natural Resources. Ordered to be reported with an amendment in the nature of Updated Mar 4, 2026 |
| 119 S 3981 | BRAVE Burma Act | Read twice and referred to the Committee on Foreign Relations. Updated Mar 4, 2026 |
| 119 SRES 622 | A resolution expressing support for the designation of February 21 through February 28, 2026, as "National FFA Week", recognizing the important role of the National FFA Organization in developing the next generation of globally conscious leaders who will change the world, and celebrating the 50th anniversary of the chartering of the State of Alaska as a State FFA Association. | Submitted in the Senate, considered, and agreed to without amendment and with a preamble by Unanimous Updated Feb 26, 2026 |