



Tony P. Hall

Party: Democratic • **Chamber:** House

State: OH • **District:** 3

Service: 1979–2002

Most recent Congress: 107

Biography

A Representative from Ohio. Born in Dayton, Montgomery County, Ohio, January 16, 1942. Graduated from Fairmont High School, Kettering, Ohio, 1960. A. B. , Denison University, Granville, Ohio, 1964. United States Peace Corps, 1966-1967. Member of the Ohio state general assembly, 1969-1972. Member of the Ohio state senate, 1973-1978. Elected as a Democrat to the Ninety-sixth and to the eleven succeeding Congresses (January 3, 1979-September 9, 2002). Chairman, Select Committee on Hunger (One Hundred First through One Hundred Third Congresses). United States Ambassador to the United Nations Agencies for Food and Agriculture, 2002-2005. Executive director, Alliance to End Hunger.

Legislative Activity (1979–2002)

Bills sponsored: 7

Bills cosponsored: 243

Most Recent Sponsored Bills

Bill	Title	Status / Last Action
107 HR 5202	Veterans National Heritage Preservation Act of 2002	Referred to the Subcommittee on Health. Updated Aug 9, 2002
107 HCONRES 410	Supporting peace and democracy in the Democratic Republic of the Congo, and an end to the plunder of its natural resources.	Sponsor introductory remarks on measure. (CR E908-910) Updated May 24, 2002
107 HR 2659	Air Force Science and Technology for the 21st Century Act of 2001	Referred to the Subcommittee on Military Research and Development. Updated Aug 13, 2001
107 HR 1420	Congressional Hunger Fellows Act of 2001	Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry. Updated Apr 13, 2001
107 HR 918	Clean Diamonds Act	Referred to the Subcommittee on International Monetary Policy and Trade. Updated Apr 10, 2001

Most Recent Cosponsored Bills

Bill	Title	Status / Last Action
107 HR 5346	Student Bill of Rights	Referred to the Subcommittee on Education Reform. Updated Nov 14, 2002
107 HR 4073	To amend the Microenterprise for Self-Reliance Act of 2000 and the Foreign Assistance Act of 1961 to increase assistance for the poorest people in developing countries under microenterprise assistance programs under those Acts, and for other purposes.	Message on Senate action sent to the House. Updated Nov 14, 2002
107 HR 28	Violence Against Women Office Act	For Further Action See H.R. 2215. Updated Nov 2, 2002
107 HR 4755	To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".	Became Public Law No: 107-269. Updated Oct 30, 2002
107 HR 3612	Medicaid Community-Based Attendant Services and Supports Act of 2002	Sponsor introductory remarks on measure. (CR E1929) Updated Oct 17, 2002