



## Mr. John Curtis

**Party:** Republican • **Chamber:** Senate

**State:** UT

**Service:** 2017–2025 (including current term)

**Most recent Congress:** 119

**Phone:** (202) 224-5251

**Office:** 502 Hart Senate Office Building Washington, DC 20510

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### Biography

A Representative and a Senator from Utah. Born in Ogden, Weber County, Utah, May 10, 1960. Graduated from Skyline High School, Salt Lake City, Utah, 1978. Attended University of Utah, Salt Lake City, Utah, 1979. B. S. , Brigham Young University, Provo, Utah, 1985. Sales representative. Business executive. Mayor of Provo, Utah, 2009-2017. Elected as a Republican to the One Hundred Fifteenth Congress, by special election, to fill the vacancy caused by the resignation of United States Representative Jason Chaffetz, and reelected to the three succeeding Congresses (November 7, 2017-January 3, 2025). Was not a candidate for reelection to the House of Representatives but was elected as a Republican to the United States Senate in 2024 for the term ending January 3, 2031.

### Committee Memberships (Congress 119)

- Clean Air and Nuclear Safety Subcommittee – Subcommittee **Member**
- Commerce, Science, and Transportation Committee – Standing **Member**
- Communication, Media, and Broadband – Subcommittee **Member**
- Consumer Protection, Product Safety, and Data Security – Subcommittee **Member**
- East Asia, the Pacific, and International Cybersecurity Policy Subcommittee – Subcommittee **Member**
- Environment and Public Works Committee – Standing **Member**
- Europe and Regional Security Cooperation Subcommittee – Subcommittee **Member**
- Foreign Relations Committee – Standing **Member**
- Oceans, Fisheries, Climate Change, and Manufacturing – Subcommittee **Member**
- Small Business and Entrepreneurship Committee – Standing **Member**
- Superfund, Waste Management, and Regulatory Oversight Subcommittee – Subcommittee **Chairman**
- Transportation and Infrastructure Subcommittee – Subcommittee **Member**
- Western Hemisphere, Transnational Crime, Civilian Security, Democracy, Human Rights, and Global Women's Issues Subcommittee – Subcommittee **Chairman**

### Legislative Activity (2017–2025)

**Bills sponsored:** 172

**Bills cosponsored:** 824

## Most Recent Sponsored Bills

| Bill       | Title  | Status / Last Action  |
|------------|--|---|
| 119 S 1508 | Shivwits Band of Paiutes Jurisdictional Clarity Act  | Committee on Indian Affairs. Hearings held.<br>Updated Dec 17, 2025   |
| 119 S 3502 | A bill to establish requirements with respect to the sale of timeshares to improve acquisition transparency, and for other purposes.   | Read twice and referred to the Committee on Commerce, Science, and Transportation.<br>Updated Dec 16, 2025      |
| 119 S 3407 | A bill to direct the Secretary of Energy to establish a Western Refined Fuel Storage Reserve as part of the Strategic Petroleum Reserve, and for other purposes.   | Read twice and referred to the Committee on Energy and Natural Resources.<br>Updated Dec 9, 2025                |
| 119 S 3400 | A bill to amend title XXVII of the Public Health Service Act, the Employee Retirement Income Security Act of 1974, the Internal Revenue Code of 1986, and the Patient Protection and Affordable Care Act to require coverage of hearing devices and systems in certain private health insurance plans, and for other purposes. | Read twice and referred to the Committee on Health, Education, Labor, and Pensions.<br>Updated Dec 9, 2025      |
| 119 S 1135 | A bill to amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Bonneville Shoreline Trail.  | Committee on Energy and Natural Resources Subcommittee on National Parks. Hearings held.<br>Updated Dec 9, 2025 |

## Most Recent Cosponsored Bills

| Bill       | Title   | Status / Last Action   |
|------------|---|--|
| 119 S 356  | Secure Rural Schools Reauthorization Act of 2025  | Became Public Law No: 119-58.<br>Updated Dec 18, 2025  |
| 119 S 2262 | American Voices in Federal Lands Act  | Committee on Energy and Natural Resources. Ordered to be reported with an amendment in the nature of<br>Updated Dec 17, 2025 |
| 119 S 2015 | National Prescribed Fire Act of 2025  | Committee on Energy and Natural Resources. Ordered to be reported with an amendment in the nature of<br>Updated Dec 17, 2025 |
| 119 S 3556 | A bill to reauthorize and improve the wildlife crossings program, and for other purposes. | Read twice and referred to the Committee on Environment and Public Works.<br>Updated Dec 17, 2025                            |
| 119 S 1860 | Brian Head Town Land Conveyance Act   | Committee on Energy and Natural Resources. Ordered to be reported with an amendment in the nature of<br>Updated Dec 17, 2025 |