



Mr. Paul Cook

Party: Republican • **Chamber:** House

State: CA • **District:** 8

Service: 2013–2020

Most recent Congress: 116

Biography

A Representative from California. Born in Meriden, New Haven County, Conn. , March 3, 1943. B. S. , Southern Connecticut State University, New Haven, Conn. , 1966. M. P. A. , California State University, San Bernardino, Calif. , 1996. M. A. , University of California, Riverside, Calif. , 2000. United States Marine Corps, 1966-1992. Professor. Member of the Yucca Valley, Calif. Town council, 1998-2006. Mayor of Yucca Valley, Calif. Member of the California state assembly, 2006-2012. Elected as a Republican to the One Hundred Thirteenth and to the three succeeding Congresses until his resignation on December 7, 2020 (January 3, 2013-December 7, 2020). Was not a candidate for reelection to the One Hundred Seventeenth Congress in 2020. Member of the San Bernadino, Calif. County board of supervisors, 2020-present.

Legislative Activity (2013–2020)

Bills sponsored: 61

Bills cosponsored: 1105

Most Recent Sponsored Bills

Bill	Title	Status / Last Action
116 HR 8630	Organizational Fee Fairness Act	Referred to the Subcommittee on Conservation and Forestry. Updated Dec 3, 2020
116 HR 8850	Apple Valley Off-Highway Vehicle Recreation Area Establishment Act	Referred to the House Committee on Natural Resources. Updated Dec 3, 2020
116 HR 8849	California Desert Conservation Enhancement Act	Referred to the House Committee on Natural Resources. Updated Dec 3, 2020
116 HR 8848	Twentynine Palms Outdoor Recreational Enhancement Act	Referred to the House Committee on Natural Resources. Updated Dec 3, 2020
116 HR 8798	Historic Routes Preservation Act	Referred to the House Committee on Natural Resources. Updated Nov 20, 2020

Most Recent Cosponsored Bills

Bill	Title	Status / Last Action
116 HR 6535	To deem an urban Indian organization and employees thereof to be a part of the Public Health Service for the purposes of certain claims for personal injury, and for other purposes.	Became Public Law No: 116-313. Updated Jan 5, 2021
116 HR 5983	To designate the facility of the United States Postal Service located at 4150 Chicago Avenue in Riverside, California, as the "Woodie Rucker-Hughes Post Office Building".	Became Public Law No: 116-307. Updated Jan 5, 2021
116 HR 1830	National Purple Heart Hall of Honor Commemorative Coin Act	Became Public Law No: 116-247. Updated Dec 22, 2020
116 HR 4672	To designate the facility of the United States Postal Service located at 21701 Stevens Creek Boulevard in Cupertino, California, as the "Petty Officer 2nd Class (SEAL) Matthew G. Axelson Post Office Building".	Became Public Law No: 116-238. Updated Dec 21, 2020
116 HR 3005	To designate the facility of the United States Postal Service located at 13308 Midland Road in Poway, California, as the "Ray Chavez Post Office Building".	Became Public Law No: 116-230. Updated Dec 21, 2020

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