



Mr. Mike Coffman

Party: Republican • **Chamber:** House

State: CO • **District:** 6

Service: 2009–2019

Most recent Congress: 115

Biography

<p>a Representative from Colorado. Born in Fort Leonard Wood, Pulaski County, Mo. , March 19, 1955. Attended Aurora Central High School, Aurora, Colo. Received graduation equivalency degree through the United States Army. B. A. , University of Colorado, Boulder, Colo. , 1979. United States Army, 1972-1974. United States Army Reserve, 1975-1978. United States Marine Corps, 1979-1982. United States Marine Corps Reserve, 1983-1994, 2005-2006. Small business owner. Member of the Colorado state house of representatives, 1989-1994. Member of the Colorado state senate, 1994-1998. Colorado state treasurer, 1999-2007. Colorado secretary of state, 2007-2008. Elected as a Republican to the One Hundred Eleventh and to the four succeeding Congresses (January 3, 2009-January 3, 2019). Unsuccessful candidate for reelection to the One Hundred Sixteenth Congress in 2018. Mayor of Aurora, Colo. , 2019-present. </p>

Legislative Activity (2009–2019)

Bills sponsored: 91

Bills cosponsored: 1628

Most Recent Sponsored Bills

Bill	Title	Status / Last Action
115 HR 5791	To designate the facility of the United States Postal Service located at 9609 South University Boulevard in Highlands Ranch, Colorado, as the "Deputy Sheriff Zackari Spurlock Parrish, III, Post Office Building".	Became Public Law No: 115-359. Updated Dec 21, 2018
115 HR 5792	To designate the facility of the United States Postal Service located at 90 North 4th Avenue in Brighton, Colorado, as the "Detective Heath McDonald Gumm Post Office".	Became Public Law No: 115-360. Updated Dec 21, 2018
115 HR 7064	Fair Environmental Trade Agreements Act of 2018	Referred to the Subcommittee on Trade. Updated Oct 17, 2018
115 HR 6696	TPS Extension Act of 2018	Referred to the Subcommittee on Immigration and Border Security. Updated Oct 9, 2018
115 HR 6926	Pilot Act of 2018	Referred to the House Committee on Education and the Workforce. Updated Sep 27, 2018

Most Recent Cosponsored Bills

Bill	Title	Status / Last Action
115 HR 4243	To establish a commission for the purpose of making recommendations regarding the modernization or realignment of facilities of the Veterans Health Administration, to improve construction and management leases of the Department of Veterans Affairs, to amend and appropriate funds for the Veterans Choice Program, and for other purposes.	Placed on the Union Calendar, Calendar No. 867. Updated Dec 28, 2018
115 HR 6510	Restore Our Parks and Public Lands Act	Placed on the Union Calendar, Calendar No. 875. Updated Dec 28, 2018
115 HR 3400	Recreation Not Red Tape Act	Placed on the Union Calendar, Calendar No. 864. Updated Dec 28, 2018
115 HR 5534	GUIDE Compliance Act	Placed on the Union Calendar, Calendar No. 847. Updated Dec 21, 2018
115 HR 6831	To designate the facility of the United States Postal Service located at 35 West Main Street in Frisco, Colorado, as the "Patrick E. Mahany, Jr., Post Office Building".	Became Public Law No: 115-382. Updated Dec 21, 2018