

HR 3692

To reauthorize the Young Fishermen's Development Act.

**Congress:** 119 (2025–2027, Current)

**Chamber:** House

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Jun 3, 2025

**Current Status:** Placed on the Union Calendar, Calendar No. 308.

**Latest Action:** Placed on the Union Calendar, Calendar No. 308. (Oct 31, 2025)

**Official Text:** <https://www.congress.gov/bill/119th-congress/house-bill/3692>

Sponsor

**Name:** Rep. Moulton, Seth [D-MA-6]

**Party:** Democratic • **State:** MA • **Chamber:** House

Cosponsors (8 total)

Cosponsor	Party / State	Role	Date Joined
Del. Radewagen, Aumua Amata Coleman [R-AS-At Large]	R · AS		Jun 3, 2025
Rep. Begich, Nicholas J. [R-AK-At Large]	R · AK		Jun 3, 2025
Rep. Golden, Jared F. [D-ME-2]	D · ME		Jun 3, 2025
Rep. Tokuda, Jill N. [D-HI-2]	D · HI		Jun 3, 2025
Rep. Fitzpatrick, Brian K. [R-PA-1]	R · PA		Jun 10, 2025
Rep. Wittman, Robert J. [R-VA-1]	R · VA		Aug 8, 2025
Rep. Lawler, Michael [R-NY-17]	R · NY		Sep 2, 2025
Rep. Nunn, Zachary [R-IA-3]	R · IA		Sep 26, 2025

Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Hearings By (subcommittee)	Sep 3, 2025

Subjects & Policy Tags

**Policy Area:**

Public Lands and Natural Resources

Related Bills

No related bills are listed.

Summary (as of Oct 31, 2025)

This bill reauthorizes through FY2031 the Young Fishermen’s Development Grant Program, which supports local and regional training, education, outreach, and technical assistance initiatives for young fishermen.

## Actions Timeline

- [illegible]

**Oct 31, 2025:** Placed on the Union Calendar, Calendar No. 308.

- **Oct 31, 2025:** Reported by the Committee on Natural Resources. H. Rept. 119-356.
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- **Sep 17, 2025:** Subcommittee on Water, Wildlife and Fisheries Discharged
- **Sep 17, 2025:** Committee Consideration and Mark-up Session Held
- **Sep 17, 2025:** Ordered to be Reported by Unanimous Consent.

**Sep 17, 2025:** Subcommittee on Water, Wildlife and Fisheries Discharged

- [illegible]

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- [illegible]

[illegible]

- [illegible]

**Aug 29, 2025:** Referred to the Subcommittee on Water, Wildlife and Fisheries.

- [illegible]

**Jun 3, 2025:** Introduced in House

- [illegible]



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