

## HR 3620

Southcentral Foundation Land Transfer Act of 2025

**Congress:** 119 (2025–2027, Current)

**Chamber:** House

**Policy Area:** Public Lands and Natural Resources

**Introduced:** May 29, 2025

**Current Status:** Committee on Indian Affairs. Ordered to be reported without amendment favorably.

**Latest Action:** Committee on Indian Affairs. Ordered to be reported without amendment favorably. (May 20, 2026)

**Official Text:** <https://www.congress.gov/bill/119th-congress/house-bill/3620>

### Sponsor

**Name:** Rep. Begich, Nicholas J. [R-AK-At Large]

**Party:** Republican • **State:** AK • **Chamber:** House

### Cosponsors

*No cosponsors are listed for this bill.*

### Committee Activity

Committee	Chamber	Activity	Date
Energy and Commerce Committee	House	Referred To	May 29, 2025
Energy and Commerce Committee	House	Discharged From	Dec 9, 2025
Indian Affairs Committee	Senate	Referred To	Dec 16, 2025
Indian Affairs Committee	Senate	Markup By	May 20, 2026
Natural Resources Committee	House	Hearings By (subcommittee)	Jun 11, 2025

### Subjects & Policy Tags

#### Policy Area:

Public Lands and Natural Resources

### Related Bills

Bill	Relationship	Last Action
119 S 2098	Identical bill	<b>May 20, 2026:</b> Committee on Indian Affairs. Ordered to be reported without amendment favorably.

## **Southcentral Foundation Land Transfer Act of 2025**

This bill directs the Department of Health and Human Services (HHS) to convey approximately 3.4 acres in Anchorage, Alaska, to the Southcentral Foundation (SCF) for use in connection with health and social services programs.

The conveyance must be made by warranty deed. The conveyance may not (1) require any consideration (such as payment) from the SCF for the property; (2) impose any obligation, term, or condition on the SCF relating to that property; or (3) allow for any U.S. reversionary interest in the property.

HHS must be accorded any easement or access to the property as may be reasonably necessary to satisfy any retained obligation or liability of HHS.

The bill prohibits the SCF from being liable for certain environmental contamination that occurred on or before the date on which the property is conveyed to the SCF. In turn, HHS may not be liable for any contamination that occurred after the date that the SCF controlled, occupied, and used the property.

### **Actions Timeline**

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- **May 20, 2026:** Committee on Indian Affairs. Ordered to be reported without amendment favorably.
- **Dec 16, 2025:** Received in the Senate and Read twice and referred to the Committee on Indian Affairs.
- **Dec 15, 2025:** Mr. Stauber moved to suspend the rules and pass the bill.
- **Dec 15, 2025:** Considered under suspension of the rules. (consideration: CR H5880-5882)
- **Dec 15, 2025:** DEBATE - The House proceeded with forty minutes of debate on H.R. 3620.
- **Dec 15, 2025:** Passed/agreed to in House: On motion to suspend the rules and pass the bill Agreed to by voice vote. (text: CR H5880-5881)
- **Dec 15, 2025:** On motion to suspend the rules and pass the bill Agreed to by voice vote. (text: CR H5880-5881)
- **Dec 15, 2025:** Motion to reconsider laid on the table Agreed to without objection.
- **Dec 15, 2025:** Considered under suspension of the rules.
- **Dec 15, 2025:** Passed/agreed to in House: On motion to suspend the rules and pass the bill Agreed to by voice vote.
- **Dec 15, 2025:** On motion to suspend the rules and pass the bill Agreed to by voice vote.
- **Dec 9, 2025:** Reported by the Committee on Natural Resources. H. Rept. 119-398, Part I.
- **Dec 9, 2025:** Committee on Energy and Commerce discharged.
- **Dec 9, 2025:** Placed on the Union Calendar, Calendar No. 347.
- **Jul 23, 2025:** Subcommittee on Indian and Insular Affairs Discharged
- **Jul 23, 2025:** Committee Consideration and Mark-up Session Held
- **Jul 23, 2025:** Ordered to be Reported by Unanimous Consent.
- **Jun 11, 2025:** Subcommittee Hearings Held
- **Jun 4, 2025:** Referred to the Subcommittee on Indian and Insular Affairs.
- **May 29, 2025:** Introduced in House
- **May 29, 2025:** Referred to the Committee on Natural Resources, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

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