

HR 3454

Protecting Our Constitution and Communities Act

Congress: 119 (2025–2027, Current)

Chamber: House

Policy Area: Economics and Public Finance

Introduced: May 15, 2025

Current Status: Referred to the Committee on the Budget, and in addition to the Committee on Rules, for a period to

Latest Action: Referred to the Committee on the Budget, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned. (May 15, 2025)

Official Text: <https://www.congress.gov/bill/119th-congress/house-bill/3454>

Sponsor

Name: Rep. Liccardo, Sam T. [D-CA-16]

Party: Democratic • **State:** CA • **Chamber:** House

Cosponsors (41 total)

| Cosponsor | Party / State | Role | Date Joined |
|---|---------------|------|--------------|
| Rep. Amo, Gabe [D-RI-1] | D · RI | | May 15, 2025 |
| Rep. Ansari, Yassamin [D-AZ-3] | D · AZ | | May 15, 2025 |
| Rep. Beatty, Joyce [D-OH-3] | D · OH | | May 15, 2025 |
| Rep. Brownley, Julia [D-CA-26] | D · CA | | May 15, 2025 |
| Rep. Carbajal, Salud O. [D-CA-24] | D · CA | | May 15, 2025 |
| Rep. Carter, Troy A. [D-LA-2] | D · LA | | May 15, 2025 |
| Rep. Cleaver, Emanuel [D-MO-5] | D · MO | | May 15, 2025 |
| Rep. Cohen, Steve [D-TN-9] | D · TN | | May 15, 2025 |
| Rep. Crockett, Jasmine [D-TX-30] | D · TX | | May 15, 2025 |
| Rep. Fields, Cleo [D-LA-6] | D · LA | | May 15, 2025 |
| Rep. Goldman, Daniel S. [D-NY-10] | D · NY | | May 15, 2025 |
| Rep. Huffman, Jared [D-CA-2] | D · CA | | May 15, 2025 |
| Rep. Jacobs, Sara [D-CA-51] | D · CA | | May 15, 2025 |
| Rep. Johnson, Henry C. "Hank" [D-GA-4] | D · GA | | May 15, 2025 |
| Rep. Johnson, Julie [D-TX-32] | D · TX | | May 15, 2025 |
| Rep. Kennedy, Timothy M. [D-NY-26] | D · NY | | May 15, 2025 |
| Rep. Khanna, Ro [D-CA-17] | D · CA | | May 15, 2025 |
| Rep. Lee, Susie [D-NV-3] | D · NV | | May 15, 2025 |
| Rep. Lynch, Stephen F. [D-MA-8] | D · MA | | May 15, 2025 |
| Rep. McClain Delaney, April [D-MD-6] | D · MD | | May 15, 2025 |
| Rep. Min, Dave [D-CA-47] | D · CA | | May 15, 2025 |
| Rep. Mullin, Kevin [D-CA-15] | D · CA | | May 15, 2025 |
| Rep. Nadler, Jerrold [D-NY-12] | D · NY | | May 15, 2025 |
| Rep. Raskin, Jamie [D-MD-8] | D · MD | | May 15, 2025 |
| Rep. Ruiz, Raul [D-CA-25] | D · CA | | May 15, 2025 |
| Rep. Schneider, Bradley Scott [D-IL-10] | D · IL | | May 15, 2025 |
| Rep. Sherman, Brad [D-CA-32] | D · CA | | May 15, 2025 |
| Rep. Soto, Darren [D-FL-9] | D · FL | | May 15, 2025 |
| Rep. Strickland, Marilyn [D-WA-10] | D · WA | | May 15, 2025 |
| Rep. Subramanyam, Suhas [D-VA-10] | D · VA | | May 15, 2025 |
| Rep. Swalwell, Eric [D-CA-14] | D · CA | | May 15, 2025 |
| Rep. Tlaib, Rashida [D-MI-12] | D · MI | | May 15, 2025 |
| Rep. Vindman, Eugene Simon [D-VA-7] | D · VA | | May 15, 2025 |
| Rep. Watson Coleman, Bonnie [D-NJ-12] | D · NJ | | May 15, 2025 |
| Rescom. Hernández, Pablo Jose [D-PR-At Large] | D · PR | | May 15, 2025 |
| Rep. Casten, Sean [D-IL-6] | D · IL | | Jun 6, 2025 |
| Rep. Espaillat, Adriano [D-NY-13] | D · NY | | Jun 6, 2025 |
| Rep. Fletcher, Lizzie [D-TX-7] | D · TX | | Jun 6, 2025 |
| Rep. Tran, Derek [D-CA-45] | D · CA | | Jun 6, 2025 |
| Rep. Vargas, Juan [D-CA-52] | D · CA | | Jun 6, 2025 |
| Rep. Latimer, George [D-NY-16] | D · NY | | Jun 10, 2025 |

Committee Activity

| Committee | Chamber | Activity | Date |
|------------------|---------|-------------|--------------|
| Budget Committee | House | Referred To | May 15, 2025 |
| Rules Committee | House | Referred To | May 15, 2025 |

Subjects & Policy Tags

Policy Area:

Economics and Public Finance

Related Bills

No related bills are listed.

Summary

No summary is currently available for this bill.

Actions Timeline

- **May 15, 2025:** Introduced in House
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- **May 15, 2025:** Referred to the Committee on the Budget, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
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