

## HR 1945

America's National Churchill Museum National Historic Landmark Act

**Congress:** 119 (2025–2027, Current)

**Chamber:** House

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Mar 6, 2025

**Current Status:** Received in the Senate.

**Latest Action:** Received in the Senate. (Mar 4, 2026)

**Official Text:** <https://www.congress.gov/bill/119th-congress/house-bill/1945>

### Sponsor

**Name:** Rep. Onder, Robert [R-MO-3]

**Party:** Republican • **State:** MO • **Chamber:** House

### Cosponsors (3 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Meuser, Daniel [R-PA-9]	R · PA		Dec 1, 2025
Rep. Bacon, Don [R-NE-2]	R · NE		Dec 9, 2025
Rep. Neguse, Joe [D-CO-2]	D · CO		Dec 9, 2025

### Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Hearings By (subcommittee)	Jul 16, 2025

### Subjects & Policy Tags

#### Policy Area:

Public Lands and Natural Resources

### Related Bills

Bill	Relationship	Last Action
119 S 650	Identical bill	<b>Feb 20, 2025:</b> Read twice and referred to the Committee on Energy and Natural Resources.

## **America's National Churchill Museum National Historic Landmark Act**

This bill designates the America's National Churchill Museum, including the Winston Churchill Memorial, located at Westminster College in Fulton, Missouri, as the America's National Churchill Museum National Historic Landmark. (Former British Prime Minister Winston Churchill gave a speech titled *The Sinews of Peace*, also widely known as the Iron Curtain Speech, at the college in 1946.)

The bill permits the Department of the Interior to enter into cooperative agreements with public and private entities for the purposes of protecting historic resources at the landmark and providing educational and interpretive facilities for the public. Interior may provide technical and financial assistance to partner entities.

The bill also directs Interior to conduct a special resource study to evaluate the national significance of the landmark and to determine the suitability and feasibility of designating it as a unit of the National Park System. The study must consider alternatives to that designation for the preservation, protection, and interpretation of the landmark, and must include cost estimates associated with identified alternatives.

## Actions Timeline

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- **Mar 4, 2026:** Received in the Senate.
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- **Mar 3, 2026:** Mr. Westerman moved to suspend the rules and pass the bill.
- **Mar 3, 2026:** Considered under suspension of the rules. (consideration: CR H2356-2357)
- **Mar 3, 2026:** DEBATE - The House proceeded with forty minutes of debate on H.R. 1945.
- **Mar 3, 2026:** Passed/agreed to in House: On motion to suspend the rules and pass the bill Agreed to by voice vote. (text: CR H2356)
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- **Feb 24, 2026:** Reported by the Committee on Natural Resources. H. Rept. 119-517.
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- **Feb 24, 2026:** Placed on the Union Calendar, Calendar No. 442.
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- Mar 6, 2025:** Referred to the House Committee on Natural Resources.
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