

HR 4890

Urban Waters Federal Partnership Act of 2023

Congress: 118 (2023–2025, Ended)

Chamber: House

Policy Area: Environmental Protection

Introduced: Jul 25, 2023

Current Status: Referred to the Subcommittee on Water Resources and Environment.

Latest Action: Referred to the Subcommittee on Water Resources and Environment. (Jul 26, 2023)

Official Text: <https://www.congress.gov/bill/118th-congress/house-bill/4890>

Sponsor

Name: Rep. Stanton, Greg [D-AZ-4]

Party: Democratic • **State:** AZ • **Chamber:** House

Cosponsors (2 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Fitzpatrick, Brian K. [R-PA-1]	R · PA		Jul 25, 2023
Rep. Lawler, Michael [R-NY-17]	R · NY		Nov 21, 2023

Committee Activity

Committee	Chamber	Activity	Date
Appropriations Committee	House	Referred To	Jul 25, 2023
Natural Resources Committee	House	Referred To	Jul 25, 2023
Transportation and Infrastructure Committee	House	Referred to	Jul 26, 2023

Subjects & Policy Tags

Policy Area:

Environmental Protection

Related Bills

Bill	Relationship	Last Action
118 S 702	Related bill	Mar 8, 2023: Read twice and referred to the Committee on Environment and Public Works.

Summary (as of Jul 25, 2023)

Urban Waters Federal Partnership Act of 2023

This bill provides statutory authority for the Urban Waters Federal Partnership Program. Under the program, the Environmental Protection Agency and other specified agencies must reconnect urban communities, particularly urban communities that are overburdened or economically distressed, with their waterways by improving coordination among federal agencies.

Actions Timeline

- **Jul 26, 2023:** Referred to the Subcommittee on Water Resources and Environment.
- **Jul 25, 2023:** Introduced in House
- **Jul 25, 2023:** Referred to the Committee on Transportation and Infrastructure, and in addition to the Committees on Natural Resources, and Appropriations, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.