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Bill Fact Sheet - January 3, 2026 https://legilist.com Bill page: https://legilist.com/bill/118/s/4523

## S 4523

Nutrition Red Tape Reduction Act Congress: 118 (2023–2025, Ended)

Chamber: Senate

Policy Area: Agriculture and Food

Introduced: Jun 12, 2024

Current Status: Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

Latest Action: Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry. (Jun 12, 2024)

Official Text: https://www.congress.gov/bill/118th-congress/senate-bill/4523

### **Sponsor**

Name: Sen. Fetterman, John [D-PA]

Party: Democratic • State: PA • Chamber: Senate

### **Cosponsors** (2 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Casey, Robert P., Jr. [D-PA]	D · PA		Jun 12, 2024
Sen. Shaheen, Jeanne [D-NH]	D · NH		Sep 10, 2024

## **Committee Activity**

Committee	Chamber	Activity	Date
Agriculture, Nutrition, and Forestry Committee	Senate	Referred To	Jun 12, 2024

### **Subjects & Policy Tags**

### **Policy Area:**

Agriculture and Food

#### **Related Bills**

Bill	Relationship	Last Action
118 HR 2567	Related bill	Apr 10, 2023: Referred to the House Committee on Education and the Workforce.

#### **Summary** (as of Jun 12, 2024)

# **Nutrition Red Tape Reduction Act**

This bill expands eligibility for the Community Eligibility Provision (CEP) of the school lunch program. (The CEP allows eligible schools, groups of schools, and school districts the option to offer breakfast and lunch at no cost to all enrolled students without collecting household applications.)

This bill lowers the threshold for a school to participate in the CEP to an identified student percentage (ISP) of at least 25%, from 40%. The ISP is the percentage of students who are eligible for free school meals without a household application, primarily those who are directly certified through the Supplemental Nutrition Assistance Program (SNAP).

Actions Timeline
• Jun 12, 2024: Introduced in Senate
• Jun 12, 2024: Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.