

## S 3477

### PATH to College Act

**Congress:** 118 (2023–2025, Ended)

**Chamber:** Senate

**Policy Area:** Transportation and Public Works

**Introduced:** Dec 12, 2023

**Current Status:** Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

**Latest Action:** Read twice and referred to the Committee on Banking, Housing, and Urban Affairs. (Dec 12, 2023)

**Official Text:** <https://www.congress.gov/bill/118th-congress/senate-bill/3477>

### Sponsor

**Name:** Sen. Casey, Robert P., Jr. [D-PA]

**Party:** Democratic • **State:** PA • **Chamber:** Senate

### Cosponsors (3 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Gillibrand, Kirsten E. [D-NY]	D · NY		Dec 12, 2023
Sen. Shaheen, Jeanne [D-NH]	D · NH		Dec 12, 2023
Sen. Van Hollen, Chris [D-MD]	D · MD		Dec 12, 2023

### Committee Activity

Committee	Chamber	Activity	Date
Banking, Housing, and Urban Affairs Committee	Senate	Referred To	Dec 12, 2023

### Subjects & Policy Tags

#### Policy Area:

Transportation and Public Works

### Related Bills

Bill	Relationship	Last Action
118 HR 3411	Identical bill	May 18, 2023: Referred to the Subcommittee on Highways and Transit.

## **Promoting Advancement Through Transit Help to College Act or the PATH to College Act**

This bill authorizes Department of Transportation (DOT) grants for improving transit connections for students at institutions of higher education.

Specifically, grants must be used for projects such as (1) adding transit stops that serve campuses and connect to surrounding areas or other cities, (2) increasing the frequency of service or adjusting the transit time to allow students to get to and from their classes, or (3) providing for service operating costs. DOT may award the grants to partnerships of public transit providers and one or more community colleges, historically Black colleges and universities, tribal colleges and universities, or other minority-serving institutions.

### **Actions Timeline**

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- **Dec 12, 2023:** Introduced in Senate
- **Dec 12, 2023:** Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.