

S 3195

A bill to designate the General George C. Marshall House, in the Commonwealth of Virginia, as an affiliated area of the National Park System, and for other purposes.

**Congress:** 118 (2023–2025, Ended)

**Chamber:** Senate

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Nov 1, 2023

**Current Status:** Held at the desk.

**Latest Action:** Held at the desk. (Dec 24, 2024)

**Official Text:** <https://www.congress.gov/bill/118th-congress/senate-bill/3195>

Sponsor

**Name:** Sen. Kaine, Tim [D-VA]

**Party:** Democratic • **State:** VA • **Chamber:** Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Warner, Mark R. [D-VA]	D · VA		Nov 1, 2023

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	May 15, 2024

Subjects & Policy Tags

**Policy Area:**

Public Lands and Natural Resources

Related Bills

No related bills are listed.

This bill establishes the General George C. Marshall House in Leesburg, Virginia, as an affiliated area of the National Park System to promote public appreciation of the historic contributions made by George Catlett Marshall, Jr. (George Catlett Marshall, Jr. served as Army Chief of Staff during World War II, and later as Secretary of State, president of the American Red Cross, and Secretary of Defense.)

The bill designates the George C. Marshall International Center as the management entity for the affiliated area. The Department of the Interior must enter into an agreement with the center that describes the roles and responsibilities for management of the affiliated area. Further, Interior may provide technical assistance and enter into cooperative agreements with the center for the purpose of providing financial assistance for the marketing, marking, interpretation, and preservation of the affiliated area.

Interior may not acquire property at the affiliated area or assume overall financial responsibility for the operation, maintenance, or management of the affiliated area.

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### **Actions Timeline**

- **Dec 24, 2024:** Received in the House.
- **Dec 24, 2024:** Held at the desk.
- **Dec 23, 2024:** Message on Senate action sent to the House.
- **Dec 20, 2024:** Passed/agreed to in Senate: Passed Senate with an amendment by Unanimous Consent.
- **Dec 20, 2024:** Passed Senate with an amendment by Unanimous Consent. (consideration: CR S7275; text: CR S7275)
- **Nov 21, 2024:** Committee on Energy and Natural Resources. Reported by Senator Manchin with an amendment in the nature of a substitute. Without written report.
- **Nov 21, 2024:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 596.
- **Nov 19, 2024:** Committee on Energy and Natural Resources. Ordered to be reported with an amendment in the nature of a substitute favorably.
- **May 15, 2024:** Committee on Energy and Natural Resources Subcommittee on National Parks. Hearings held.
- **Nov 1, 2023:** Introduced in Senate
- **Nov 1, 2023:** Read twice and referred to the Committee on Energy and Natural Resources. (Sponsor introductory remarks on measure: CR S5317)