

## HR 2784

No Child Left Inside Act of 2023

**Congress:** 118 (2023–2025, Ended)

**Chamber:** House

**Policy Area:** Environmental Protection

**Introduced:** Apr 20, 2023

**Current Status:** Referred to the House Committee on Education and the Workforce.

**Latest Action:** Referred to the House Committee on Education and the Workforce. (Apr 20, 2023)

**Official Text:** <https://www.congress.gov/bill/118th-congress/house-bill/2784>

### Sponsor

**Name:** Rep. Sarbanes, John P. [D-MD-3]

**Party:** Democratic • **State:** MD • **Chamber:** House

### Cosponsors (12 total)

Cosponsor	Party / State	Role	Date Joined
Del. Norton, Eleanor Holmes [D-DC-At Large]	D · DC		Apr 20, 2023
Rep. Brown, Shontel M. [D-OH-11]	D · OH		Apr 20, 2023
Rep. Pingree, Chellie [D-ME-1]	D · ME		Apr 20, 2023
Rep. Ruppersberger, C. A. Dutch [D-MD-2]	D · MD		Apr 20, 2023
Rep. Watson Coleman, Bonnie [D-NJ-12]	D · NJ		Apr 20, 2023
Rep. Keating, William R. [D-MA-9]	D · MA		May 11, 2023
Rep. Brownley, Julia [D-CA-26]	D · CA		Jun 14, 2023
Rep. McCollum, Betty [D-MN-4]	D · MN		Jun 30, 2023
Rep. Magaziner, Seth [D-RI-2]	D · RI		Aug 22, 2023
Rep. Scanlon, Mary Gay [D-PA-5]	D · PA		Sep 19, 2023
Rep. Raskin, Jamie [D-MD-8]	D · MD		Mar 29, 2024
Rep. Ruiz, Raul [D-CA-25]	D · CA		May 8, 2024

### Committee Activity

Committee	Chamber	Activity	Date
Education and Workforce Committee	House	Referred To	Apr 20, 2023

### Subjects & Policy Tags

#### Policy Area:

Environmental Protection

### Related Bills

Bill	Relationship	Last Action
118 S 1239	Identical bill	<b>Apr 20, 2023:</b> Read twice and referred to the Committee on Health, Education, Labor, and Pensions. (Sponsor introductory remarks on measure: CR S1295-1296)

## **No Child Left Inside Act of 2023**

This bill provides support for environmental literacy and environmental education programs in elementary and secondary schools, including by directing the Department of Education to award grants to (1) states for implementing state environmental literacy plans, and (2) local educational agencies and their partners for establishing or expanding outdoor school education programs.

### **Actions Timeline**

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- **Apr 20, 2023:** Introduced in House
- **Apr 20, 2023:** Referred to the House Committee on Education and the Workforce.

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