

S 2388

Cybersecurity for Rural Water Systems Act

Congress: 118 (2023–2025, Ended)

Chamber: Senate

Policy Area: Agriculture and Food

Introduced: Jul 19, 2023

Current Status: Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

Latest Action: Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry. (Jul 19, 2023)

Official Text: <https://www.congress.gov/bill/118th-congress/senate-bill/2388>

Sponsor

Name: Sen. Cortez Masto, Catherine [D-NV]

Party: Democratic • State: NV • Chamber: Senate

Cosponsors (2 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Rounds, Mike [R-SD]	R · SD		Jul 19, 2023
Sen. King, Angus S., Jr. [I-ME]	I · ME		Jan 9, 2024

Committee Activity

Committee	Chamber	Activity	Date
Agriculture, Nutrition, and Forestry Committee	Senate	Referred To	Jul 19, 2023

Subjects & Policy Tags

Policy Area:

Agriculture and Food

Related Bills

No related bills are listed.

## Cybersecurity for Rural Water Systems Act

This bill directs the Department of Agriculture (USDA) to establish a cybersecurity circuit rider program to provide cybersecurity technical assistance for rural water and wastewater systems.

The program must be structured similarly to the USDA Circuit Rider Program. (Under this program, USDA provides technical assistance to rural water systems that serve areas with populations of 10,000 or fewer people and are experiencing day-to-day operational, financial, or managerial issues.)

Specifically, the cybersecurity circuit rider program must provide technical assistance to rural water or wastewater systems to

- provide rapid assessments of the system's current ability or inability to respond to cybersecurity threats and protect cyber infrastructure,
- develop reasonable protocols to enhance cybersecurity protection,
- provide assistance to address inadequate cyber protection plans, and
- document a system's current state of water supply cyber protection.

## Actions Timeline

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- **Jul 19, 2023:** Introduced in Senate
- **Jul 19, 2023:** Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.