

S 2105

Stop the Spread of Invasive Mussels Act of 2023

Congress: 118 (2023–2025, Ended)

Chamber: Senate

Policy Area: Public Lands and Natural Resources

Introduced: Jun 22, 2023

Current Status: Read twice and referred to the Committee on Environment and Public Works.

Latest Action: Read twice and referred to the Committee on Environment and Public Works. (Jun 22, 2023)

Official Text: <https://www.congress.gov/bill/118th-congress/senate-bill/2105>

Sponsor

Name: Sen. Bennet, Michael F. [D-CO]

Party: Democratic • State: CO • Chamber: Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Daines, Steve [R-MT]	R · MT		Jun 22, 2023

Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Referred To	Jun 22, 2023

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
118 HR 10234	Related bill	Dec 13, 2024: Referred to the Subcommittee on Forestry.
118 S 873	Related bill	Jul 26, 2023: Placed on Senate Legislative Calendar under General Orders. Calendar No. 172.

Stop the Spread of Invasive Mussels Act of 2023

This bill provides for activities to control invasive species on federal lands and waters.

The Bureau of Land Management, Bureau of Reclamation, National Park Service, and Forest Service may inspect and decontaminate watercraft entering and leaving federal land and water located within a river basin that contains a Bureau of Reclamation water project.

The Bureau of Reclamation must establish a grant program to conduct inspections and decontamination of watercraft in reservoirs operated and maintained by Reclamation, including to purchase, establish, operate, or maintain a watercraft inspection and decontamination station. In carrying out the grant program, Reclamation shall coordinate with (1) states with Reclamation projects, (2) affected Indian tribes, and (3) the Aquatic Nuisance Species Task Force.

Actions Timeline

- **Jun 22, 2023:** Introduced in Senate
- **Jun 22, 2023:** Read twice and referred to the Committee on Environment and Public Works.