

## HR 5345

### Saline Lake Ecosystems in the Great Basin States Program Act of 2021

**Congress:** 117 (2021–2023, Ended)

**Chamber:** House

**Policy Area:** Environmental Protection

**Introduced:** Sep 23, 2021

**Current Status:** Placed on the Union Calendar, Calendar No. 418.

**Latest Action:** Placed on the Union Calendar, Calendar No. 418. (Nov 16, 2022)

**Official Text:** <https://www.congress.gov/bill/117th-congress/house-bill/5345>

## Sponsor

**Name:** Rep. Moore, Blake D. [R-UT-1]

**Party:** Republican • **State:** UT • **Chamber:** House

## Cosponsors (9 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Costa, Jim [D-CA-16]	D · CA		Sep 23, 2021
Rep. Huffman, Jared [D-CA-2]	D · CA		Sep 23, 2021
Rep. Lee, Susie [D-NV-3]	D · NV		Sep 23, 2021
Rep. Obernolte, Jay [R-CA-8]	R · CA		Sep 23, 2021
Rep. Thompson, Mike [D-CA-5]	D · CA		Sep 23, 2021
Rep. Curtis, John R. [R-UT-3]	R · UT		Jan 20, 2022
Rep. Owens, Burgess [R-UT-4]	R · UT		Jan 20, 2022
Rep. Stewart, Chris [R-UT-2]	R · UT		Jan 25, 2022
Rep. Amodei, Mark E. [R-NV-2]	R · NV		Feb 2, 2022

## Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Discharged from	Nov 17, 2021

## Subjects & Policy Tags

### Policy Area:

Environmental Protection

## Related Bills

Bill	Relationship	Last Action
117 S 1466	Identical bill	Dec 27, 2022: Became Public Law No: 117-318.

## Saline Lake Ecosystems in the Great Basin States Program Act of 2021

This bill requires the U.S. Geological Survey (USGS) to establish a Saline Lake Ecosystems in the Great Basin States Assessment and Monitoring Program. Under the program, the USGS must assess, monitor, and conserve saline lake ecosystems in the Great Basin as well as the wildlife that depend on those ecosystems.

### Actions Timeline

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- **Nov 16, 2022:** Reported (Amended) by the Committee on Natural Resources. H. Rept. 117-577.
- **Nov 16, 2022:** Placed on the Union Calendar, Calendar No. 418.
- **Nov 17, 2021:** Subcommittee on Water, Oceans, and Wildlife Discharged.
- **Nov 17, 2021:** Committee Consideration and Mark-up Session Held.
- **Nov 17, 2021:** Ordered to be Reported (Amended) by Unanimous Consent.
- **Nov 4, 2021:** Subcommittee Hearings Held.
- **Sep 28, 2021:** Referred to the Subcommittee on Water, Oceans, and Wildlife.
- **Sep 23, 2021:** Introduced in House
- **Sep 23, 2021:** Referred to the House Committee on Natural Resources.