

## HR 3222

Alabama Black Belt National Heritage Area Act

**Congress:** 117 (2021–2023, Ended)

**Chamber:** House

**Policy Area:** Public Lands and Natural Resources

**Introduced:** May 13, 2021

**Current Status:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.

**Latest Action:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources. (Jul 20, 2022)

**Official Text:** <https://www.congress.gov/bill/117th-congress/house-bill/3222>

### Sponsor

**Name:** Rep. Sewell, Terri A. [D-AL-7]

**Party:** Democratic • **State:** AL • **Chamber:** House

### Cosponsors (13 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Aderholt, Robert B. [R-AL-4]	R · AL		May 13, 2021
Rep. Brooks, Mo [R-AL-5]	R · AL		May 13, 2021
Rep. Carl, Jerry L. [R-AL-1]	R · AL		May 13, 2021
Rep. Kildee, Daniel T. [D-MI-5]	D · MI		May 13, 2021
Rep. Moore, Barry [R-AL-2]	R · AL		May 13, 2021
Rep. Rogers, Mike D. [R-AL-3]	R · AL		May 13, 2021
Rep. Tonko, Paul [D-NY-20]	D · NY		May 13, 2021
Rep. Cohen, Steve [D-TN-9]	D · TN		Jun 8, 2021
Del. Norton, Eleanor Holmes [D-DC-At Large]	D · DC		Jun 17, 2021
Rep. Cleaver, Emanuel [D-MO-5]	D · MO		Jun 17, 2021
Rep. Kuster, Ann M. [D-NH-2]	D · NH		Jun 17, 2021
Rep. Matsui, Doris O. [D-CA-6]	D · CA		Jul 26, 2021
Rep. Costa, Jim [D-CA-16]	D · CA		Feb 3, 2022

### Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Referred To	Jul 20, 2022
Natural Resources Committee	House	Discharged from	Oct 13, 2021

### Subjects & Policy Tags

#### Policy Area:

Public Lands and Natural Resources

## Related Bills

Bill	Relationship	Last Action
117 S 1643	Identical bill	<b>Oct 6, 2021:</b> Committee on Energy and Natural Resources Subcommittee on National Parks. Hearings held.

## Summary (as of Jul 19, 2022)

### Alabama Black Belt National Heritage Area Act

This bill establishes the Alabama Black Belt National Heritage Area in Alabama, consisting of land in Bibb, Bullock, Butler, Choctaw, Clarke, Conecuh, Dallas, Greene, Hale, Lowndes, Macon, Marengo, Monroe, Montgomery, Perry, Pickens, Sumter, Washington, and Wilcox Counties.

The Center for the Study of the Black Belt at the University of West Alabama shall prepare and submit a management plan for the heritage area.

### Actions Timeline

- **Jul 20, 2022:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- **Jul 19, 2022:** Pursuant to the provisions of H. Res. 1232, proceedings on H.R. 3222 are considered vacated.
- **Jul 19, 2022:** Passed/agreed to in House: Pursuant to section 9 of H. Res. 1232, and the motion offered by Ms. DeLauro, the following bills passed under suspension of the rules: H.R. 1286, as amended; H.R. 2024, as amended; H.R. 3222, as amended; H.R. 6337, as amended; and H.R. 7002, as amended.
- **Jul 19, 2022:** Pursuant to section 9 of H. Res. 1232, and the motion offered by Ms. DeLauro, the following bills passed under suspension of the rules: H.R. 1286, as amended; H.R. 2024, as amended; H.R. 3222, as amended; H.R. 6337, as amended; and H.R. 7002, as amended. (consideration: CR H6859-6865; text: CR H6862-6864)
- **Jul 18, 2022:** Mr. Huffman moved to suspend the rules and pass the bill, as amended.
- **Jul 18, 2022:** Considered under suspension of the rules. (consideration: CR H6691-6693; text: CR H6691-6693)
- **Jul 18, 2022:** DEBATE - The House proceeded with forty minutes of debate on H.R. 3222.
- **Jul 18, 2022:** At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
- **Jul 14, 2022:** Reported (Amended) by the Committee on Natural Resources. H. Rept. 117-411.
- **Jul 14, 2022:** Placed on the Union Calendar, Calendar No. 318.
- **Oct 13, 2021:** Subcommittee on National Parks, Forests, and Public Lands Discharged.
- **Oct 13, 2021:** Committee Consideration and Mark-up Session Held.
- **Oct 13, 2021:** Ordered to be Reported (Amended) by Unanimous Consent.
- **Jun 15, 2021:** Subcommittee Hearings Held.
- **Jun 14, 2021:** Referred to the Subcommittee on National Parks, Forests, and Public Lands.
- **May 13, 2021:** Introduced in House
- **May 13, 2021:** Referred to the House Committee on Natural Resources.