

## HR 3541

Coastal State Climate Preparedness Act of 2019

**Congress:** 116 (2019–2021, Ended)

**Chamber:** House

**Policy Area:** Environmental Protection

**Introduced:** Jun 27, 2019

**Current Status:** Placed on the Union Calendar, Calendar No. 237.

**Latest Action:** Placed on the Union Calendar, Calendar No. 237. (Nov 15, 2019)

**Official Text:** <https://www.congress.gov/bill/116th-congress/house-bill/3541>

### Sponsor

**Name:** Rep. Carbajal, Salud O. [D-CA-24]

**Party:** Democratic • **State:** CA • **Chamber:** House

### Cosponsors (9 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Fitzpatrick, Brian K. [R-PA-1]	R · PA		Jun 27, 2019
Rep. Rooney, Francis [R-FL-19]	R · FL		Jun 27, 2019
Del. Sablan, Gregorio Kilili Camacho [D-MP-At Large]	D · MP		Sep 24, 2019
Rep. Napolitano, Grace F. [D-CA-32]	D · CA		Oct 11, 2019
Rep. Hastings, Alcee L. [D-FL-20]	D · FL		Oct 16, 2019
Rep. Van Drew, Jefferson [D-NJ-2]	D · NJ		Oct 16, 2019
Rep. Brownley, Julia [D-CA-26]	D · CA		Oct 28, 2019
Rep. Roybal-Allard, Lucille [D-CA-40]	D · CA		Oct 28, 2019
Rep. Kim, Andy [D-NJ-3]	D · NJ		Nov 15, 2019

### Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Discharged from	Sep 25, 2019

### Subjects & Policy Tags

#### Policy Area:

Environmental Protection

### Related Bills

Bill	Relationship	Last Action
116 HR 729	Related bill	<b>Dec 12, 2019:</b> Received in the Senate and Read twice and referred to the Committee on Commerce, Science, and Transportation.

## **Coastal State Climate Preparedness Act of 2019**

This bill directs the Department of Commerce to establish a coastal climate change adaptation preparedness and response program to (1) assist coastal states with voluntarily developing coastal climate change adaptation plans, and (2) provide financial and technical assistance and training for coastal states to implement the adaptation plans.

### **Actions Timeline**

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- **Nov 15, 2019:** Reported by the Committee on Natural Resources. H. Rept. 116-294.
- **Nov 15, 2019:** Placed on the Union Calendar, Calendar No. 237.
- **Sep 25, 2019:** Subcommittee on Water, Oceans, and Wildlife Discharged.
- **Sep 25, 2019:** Committee Consideration and Mark-up Session Held.
- **Sep 25, 2019:** Ordered to be Reported by the Yeas and Nays: 20 - 15.
- **Jul 25, 2019:** Subcommittee Hearings Held.
- **Jul 16, 2019:** Referred to the Subcommittee on Water, Oceans, and Wildlife.
- **Jun 27, 2019:** Introduced in House
- **Jun 27, 2019:** Referred to the House Committee on Natural Resources.