

HR 1844

To designate the facility of the United States Postal Service located at 66 Grove Court in Elgin, Illinois, as the "Corporal Alex Martinez Memorial Post Office Building".

Congress: 116 (2019–2021, Ended)

Chamber: House

Policy Area: Government Operations and Politics

Introduced: Mar 21, 2019

Current Status: Became Public Law No: 116-83.

Latest Action: Became Public Law No: 116-83. (Dec 12, 2019)

Law: 116-83 (Enacted Dec 12, 2019)

Official Text: <https://www.congress.gov/bill/116th-congress/house-bill/1844>

Sponsor

Name: Rep. Krishnamoorthi, Raja [D-IL-8]

Party: Democratic • **State:** IL • **Chamber:** House

Cosponsors (17 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Bost, Mike [R-IL-12]	R · IL		Mar 21, 2019
Rep. Bustos, Cheri [D-IL-17]	D · IL		Mar 21, 2019
Rep. Casten, Sean [D-IL-6]	D · IL		Mar 21, 2019
Rep. Davis, Danny K. [D-IL-7]	D · IL		Mar 21, 2019
Rep. Davis, Rodney [R-IL-13]	R · IL		Mar 21, 2019
Rep. Foster, Bill [D-IL-11]	D · IL		Mar 21, 2019
Rep. Garcia, Jesus G. "Chuy" [D-IL-4]	D · IL		Mar 21, 2019
Rep. Kelly, Robin L. [D-IL-2]	D · IL		Mar 21, 2019
Rep. Kinzinger, Adam [R-IL-16]	R · IL		Mar 21, 2019
Rep. LaHood, Darin [R-IL-18]	R · IL		Mar 21, 2019
Rep. Lipinski, Daniel [D-IL-3]	D · IL		Mar 21, 2019
Rep. Quigley, Mike [D-IL-5]	D · IL		Mar 21, 2019
Rep. Rush, Bobby L. [D-IL-1]	D · IL		Mar 21, 2019
Rep. Schakowsky, Janice D. [D-IL-9]	D · IL		Mar 21, 2019
Rep. Schneider, Bradley Scott [D-IL-10]	D · IL		Mar 21, 2019
Rep. Shimkus, John [R-IL-15]	R · IL		Mar 21, 2019
Rep. Underwood, Lauren [D-IL-14]	D · IL		Mar 21, 2019

Committee Activity

Committee	Chamber	Activity	Date
Homeland Security and Governmental Affairs Committee	Senate	Reported By	Nov 7, 2019
Oversight and Government Reform Committee	House	Markup By	Jun 12, 2019

Subjects & Policy Tags

Policy Area:

Government Operations and Politics

Related Bills

No related bills are listed.

Summary (as of Dec 12, 2019)

Designates the facility of the United States Postal Service located at 66 Grove Court in Elgin, Illinois, as the "Corporal Alex Martinez Memorial Post Office Building."

Actions Timeline

- **Dec 12, 2019:** Signed by President.
- **Dec 12, 2019:** Became Public Law No: 116-83.
- **Dec 4, 2019:** Presented to President.
- **Nov 25, 2019:** Message on Senate action sent to the House.
- **Nov 21, 2019:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S6767)
- **Nov 21, 2019:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S6767)
- **Nov 7, 2019:** Committee on Homeland Security and Governmental Affairs. Reported by Senator Johnson without amendment. Without written report.
- **Nov 7, 2019:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 298.
- **Nov 6, 2019:** Committee on Homeland Security and Governmental Affairs. Ordered to be reported without amendment favorably.
- **Jul 18, 2019:** Received in the Senate and Read twice and referred to the Committee on Homeland Security and Governmental Affairs.
- **Jul 17, 2019:** Mr. Rouda moved to suspend the rules and pass the bill.
- **Jul 17, 2019:** Considered under suspension of the rules. (consideration: CR H5955-5956)
- **Jul 17, 2019:** DEBATE - The House proceeded with forty minutes of debate on H.R. 1844.
- **Jul 17, 2019:** Passed/agreed to in House: On motion to suspend the rules and pass the bill Agreed to by voice vote.(text: CR H5956)
- **Jul 17, 2019:** On motion to suspend the rules and pass the bill Agreed to by voice vote. (text: CR H5956)
- **Jul 17, 2019:** Motion to reconsider laid on the table Agreed to without objection.
- **Jun 12, 2019:** Committee Consideration and Mark-up Session Held.
- **Jun 12, 2019:** Ordered to be Reported by Unanimous Consent.
- **Mar 21, 2019:** Introduced in House
- **Mar 21, 2019:** Referred to the House Committee on Oversight and Reform.