

## HR 1844

To designate the facility of the United States Postal Service located at 66 Grove Court in Elgin, Illinois, as the "Corporal Alex Martinez Memorial Post Office Building".

**Congress:** 116 (2019–2021, Ended)

**Chamber:** House

**Policy Area:** Government Operations and Politics

**Introduced:** Mar 21, 2019

**Current Status:** Became Public Law No: 116-83.

**Latest Action:** Became Public Law No: 116-83. (Dec 12, 2019)

**Law:** 116-83 (Enacted Dec 12, 2019)

**Official Text:** <https://www.congress.gov/bill/116th-congress/house-bill/1844>

### Sponsor

**Name:** Rep. Krishnamoorthi, Raja [D-IL-8]

**Party:** Democratic • **State:** IL • **Chamber:** House

### Cosponsors (17 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Bost, Mike [R-IL-12]	R · IL		Mar 21, 2019
Rep. Bustos, Cheri [D-IL-17]	D · IL		Mar 21, 2019
Rep. Casten, Sean [D-IL-6]	D · IL		Mar 21, 2019
Rep. Davis, Danny K. [D-IL-7]	D · IL		Mar 21, 2019
Rep. Davis, Rodney [R-IL-13]	R · IL		Mar 21, 2019
Rep. Foster, Bill [D-IL-11]	D · IL		Mar 21, 2019
Rep. Garcia, Jesus G. "Chuy" [D-IL-4]	D · IL		Mar 21, 2019
Rep. Kelly, Robin L. [D-IL-2]	D · IL		Mar 21, 2019
Rep. Kinzinger, Adam [R-IL-16]	R · IL		Mar 21, 2019
Rep. LaHood, Darin [R-IL-18]	R · IL		Mar 21, 2019
Rep. Lipinski, Daniel [D-IL-3]	D · IL		Mar 21, 2019
Rep. Quigley, Mike [D-IL-5]	D · IL		Mar 21, 2019
Rep. Rush, Bobby L. [D-IL-1]	D · IL		Mar 21, 2019
Rep. Schakowsky, Janice D. [D-IL-9]	D · IL		Mar 21, 2019
Rep. Schneider, Bradley Scott [D-IL-10]	D · IL		Mar 21, 2019
Rep. Shimkus, John [R-IL-15]	R · IL		Mar 21, 2019
Rep. Underwood, Lauren [D-IL-14]	D · IL		Mar 21, 2019

### Committee Activity

Committee	Chamber	Activity	Date
Homeland Security and Governmental Affairs Committee	Senate	Reported By	Nov 7, 2019
Oversight and Government Reform Committee	House	Markup By	Jun 12, 2019

## Subjects & Policy Tags

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### Policy Area:

Government Operations and Politics

### Related Bills

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*No related bills are listed.*

### Summary (as of Dec 12, 2019)

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Designates the facility of the United States Postal Service located at 66 Grove Court in Elgin, Illinois, as the "Corporal Alex Martinez Memorial Post Office Building."

### Actions Timeline

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- **Dec 12, 2019:** Signed by President.
- **Dec 12, 2019:** Became Public Law No: 116-83.
- **Dec 4, 2019:** Presented to President.
- **Nov 25, 2019:** Message on Senate action sent to the House.
- **Nov 21, 2019:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S6767)
- **Nov 21, 2019:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S6767)
- **Nov 7, 2019:** Committee on Homeland Security and Governmental Affairs. Reported by Senator Johnson without amendment. Without written report.
- **Nov 7, 2019:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 298.
- **Nov 6, 2019:** Committee on Homeland Security and Governmental Affairs. Ordered to be reported without amendment favorably.
- **Jul 18, 2019:** Received in the Senate and Read twice and referred to the Committee on Homeland Security and Governmental Affairs.
- **Jul 17, 2019:** Mr. Rouda moved to suspend the rules and pass the bill.
- **Jul 17, 2019:** Considered under suspension of the rules. (consideration: CR H5955-5956)
- **Jul 17, 2019:** DEBATE - The House proceeded with forty minutes of debate on H.R. 1844.
- **Jul 17, 2019:** Passed/agreed to in House: On motion to suspend the rules and pass the bill Agreed to by voice vote.(text: CR H5956)
- **Jul 17, 2019:** On motion to suspend the rules and pass the bill Agreed to by voice vote. (text: CR H5956)
- **Jul 17, 2019:** Motion to reconsider laid on the table Agreed to without objection.
- **Jun 12, 2019:** Committee Consideration and Mark-up Session Held.
- **Jun 12, 2019:** Ordered to be Reported by Unanimous Consent.
- **Mar 21, 2019:** Introduced in House
- **Mar 21, 2019:** Referred to the House Committee on Oversight and Reform.