

## S 1276

### Flood Mapping Modernization and Homeowner Empowerment Pilot Program Act of 2019

**Congress:** 116 (2019–2021, Ended)

**Chamber:** Senate

**Policy Area:** Emergency Management

**Introduced:** May 1, 2019

**Current Status:** Read twice and referred to the Committee on Banking, Housing, and Urban Affairs. (text: CR S2572-257)

**Latest Action:** Read twice and referred to the Committee on Banking, Housing, and Urban Affairs. (text: CR S2572-2573) (May 1, 2019)

**Official Text:** <https://www.congress.gov/bill/116th-congress/senate-bill/1276>

#### Sponsor

**Name:** Sen. Durbin, Richard J. [D-IL]

**Party:** Democratic • **State:** IL • **Chamber:** Senate

#### Cosponsors (2 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Duckworth, Tammy [D-IL]	D · IL		May 1, 2019
Sen. Rubio, Marco [R-FL]	R · FL		May 1, 2019

#### Committee Activity

Committee	Chamber	Activity	Date
Banking, Housing, and Urban Affairs Committee	Senate	Referred To	May 1, 2019

#### Subjects & Policy Tags

##### Policy Area:

Emergency Management

#### Related Bills

Bill	Relationship	Last Action
116 HR 3167	Related bill	Oct 28, 2019: Placed on the Union Calendar, Calendar No. 210.
116 HR 2462	Related bill	May 2, 2019: Referred to the Subcommittee on Economic Development, Public Buildings, and Emergency Management.

## **Flood Mapping Modernization and Homeowner Empowerment Pilot Program Act of 2019**

This bill directs the Federal Emergency Management Agency (FEMA) to carry out a pilot program to make grants to local governments to (1) enhance the production of maps relating to urban flooding and associated property damage; and (2) increase the availability of such maps to homeowners, businesses, and localities to enable them to minimize urban flooding risk.

The grants may only be made to local governments in urbanized areas with populations greater than 50,000 or to stormwater management authorities in those localities.

### **Actions Timeline**

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- **May 1, 2019:** Introduced in Senate
- **May 1, 2019:** Read twice and referred to the Committee on Banking, Housing, and Urban Affairs. (text: CR S2572-2573)