

HR 1240

Young Fishermen's Development Act

Congress: 116 (2019–2021, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Feb 14, 2019

Current Status: Became Public Law No: 116-289.

Latest Action: Became Public Law No: 116-289. (Jan 5, 2021)

Law: 116-289 (Enacted Jan 5, 2021)

Official Text: <https://www.congress.gov/bill/116th-congress/house-bill/1240>

Sponsor

Name: Rep. Young, Don [R-AK-At Large]

Party: Republican • **State:** AK • **Chamber:** House

Cosponsors (12 total)

Cosponsor	Party / State	Role	Date Joined
Del. Radewagen, Aumua Amata Coleman [R-AS-At Large]	R · AS		Feb 14, 2019
Rep. Golden, Jared F. [D-ME-2]	D · ME		Feb 14, 2019
Rep. Moulton, Seth [D-MA-6]	D · MA		Feb 14, 2019
Rep. Pingree, Chellie [D-ME-1]	D · ME		Feb 14, 2019
Rep. Kilmer, Derek [D-WA-6]	D · WA		Mar 25, 2019
Rep. Huffman, Jared [D-CA-2]	D · CA		May 1, 2019
Rep. Pappas, Chris [D-NH-1]	D · NH		May 1, 2019
Rep. Van Drew, Jefferson [D-NJ-2]	D · NJ		May 7, 2019
Rep. Soto, Darren [D-FL-9]	D · FL		May 9, 2019
Rep. Lawson, Al, Jr. [D-FL-5]	D · FL		Jun 3, 2019
Rep. Richmond, Cedric L. [D-LA-2]	D · LA		Jun 19, 2019
Rep. Bonamici, Suzanne [D-OR-1]	D · OR		Dec 5, 2019

Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Discharged from	Jan 29, 2020

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
116 S 496	Related bill	Dec 3, 2020: Held at the desk.

Young Fishermen's Development Act

This bill directs the National Sea Grant Office in the National Oceanic and Atmospheric Administration to establish a Young Fishermen's Development Grant Program to provide training, education, outreach, and technical assistance initiatives for young fishermen.

The office shall make competitive matching grants to support local and regional training, education, outreach, and technical assistance initiatives for young fishermen, including programs, workshops, and services related to (1) seamanship, navigation, electronics, and safety; (2) vessel and engine care, maintenance, and repair; and (3) sustainable fishing practices. Grant recipients must be a collaborative state, tribal, local, or regionally based network or partnership of public or private entities.

Grants may not be used to purchase a fishing license, permit, quota, or other harvesting right.

Actions Timeline

- **Jan 5, 2021:** Signed by President.
- **Jan 5, 2021:** Became Public Law No: 116-289.
- **Dec 24, 2020:** Presented to President.
- **Dec 21, 2020:** Message on Senate action sent to the House.
- **Dec 20, 2020:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S7871)
- **Dec 20, 2020:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S7871)
- **Dec 11, 2020:** Received in the Senate, read twice.
- **Dec 10, 2020:** Mr. Huffman moved to suspend the rules and pass the bill, as amended.
- **Dec 10, 2020:** Considered under suspension of the rules. (consideration: CR H7119-7121)
- **Dec 10, 2020:** DEBATE - The House proceeded with forty minutes of debate on H.R. 1240.
- **Dec 10, 2020:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H7119-7120)
- **Dec 10, 2020:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H7119-7120)
- **Dec 10, 2020:** Motion to reconsider laid on the table Agreed to without objection.
- **Jun 4, 2020:** Reported (Amended) by the Committee on Natural Resources. H. Rept. 116-429.
- **Jun 4, 2020:** Placed on the Union Calendar, Calendar No. 343.
- **Jan 29, 2020:** Committee Consideration and Mark-up Session Held.
- **Jan 29, 2020:** Ordered to be Reported (Amended) by Unanimous Consent.
- **Jan 29, 2020:** Subcommittee on Water, Oceans, and Wildlife Discharged.
- **May 8, 2019:** Subcommittee Hearings Held.
- **Mar 6, 2019:** Referred to the Subcommittee on Water, Oceans, and Wildlife.
- **Feb 14, 2019:** Introduced in House
- **Feb 14, 2019:** Referred to the House Committee on Natural Resources.