

## S 930

### Western Area Power Administration Transparency Act

**Congress:** 115 (2017–2019, Ended)

**Chamber:** Senate

**Policy Area:** Energy

**Introduced:** Apr 25, 2017

**Current Status:** By Senator Murkowski from Committee on Energy and Natural Resources filed written report. Report No.

**Latest Action:** By Senator Murkowski from Committee on Energy and Natural Resources filed written report. Report No. 115-309. (Jul 31, 2018)

**Official Text:** <https://www.congress.gov/bill/115th-congress/senate-bill/930>

### Sponsor

**Name:** Sen. Flake, Jeff [R-AZ]

**Party:** Republican • **State:** AZ • **Chamber:** Senate

### Cosponsors (2 total)

Cosponsor	Party / State	Role	Date Joined
Sen. King, Angus S., Jr. [I-ME]	I · ME		Apr 25, 2017
Sen. McCain, John [R-AZ]	R · AZ		Apr 25, 2017

### Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Jun 14, 2017

### Subjects & Policy Tags

#### Policy Area:

Energy

### Related Bills

Bill	Relationship	Last Action
115 HR 2371	Identical bill	<b>Feb 8, 2018:</b> Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.

## **Western Area Power Administration Transparency Act**

This bill directs the Western Area Power Administration (WAPA) to establish a pilot project to provide increased transparency for its customers.

WAPA must publicly display on its website specific information dating back to FY2008, including rates charged by power systems to customers for power and transmission services, the amount of capacity or energy sold by power systems and a detailed accounting at the functional and budget activity level of all its expenditures and capital costs by region and for the headquarters office.

Additionally, WAPA must annually update the information it provides on the website, including the changes it publishes, the reasons for the changes and the amount of the unobligated balances it retains at the end of the prior fiscal year within each marketing area and at headquarters.

The pilot project shall terminate in seven years.

### **Actions Timeline**

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- **Jul 31, 2018:** By Senator Murkowski from Committee on Energy and Natural Resources filed written report. Report No. 115-309.
- **Jul 30, 2018:** Committee on Energy and Natural Resources. Reported by Senator Murkowski with an amendment in the nature of a substitute. Without written report.
- **Jul 30, 2018:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 534.
- **May 17, 2018:** Committee on Energy and Natural Resources. Ordered to be reported with an amendment in the nature of a substitute favorably.
- **Jun 14, 2017:** Committee on Energy and Natural Resources Subcommittee on Water and Power. Hearings held. With printed Hearing: S.Hrg. 115-38.
- **Apr 25, 2017:** Introduced in Senate
- **Apr 25, 2017:** Read twice and referred to the Committee on Energy and Natural Resources.

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