

HJRES 77

Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Army Corps of Engineers relating to the Apalachicola-Chattahoochee-Flint River Basin Water Control Master Manual.

Congress: 115 (2017–2019, Ended)

Chamber: House

Policy Area: Water Resources Development

Introduced: Feb 16, 2017

Current Status: Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management.

Latest Action: Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management. (Feb 17, 2017)

Official Text: <https://www.congress.gov/bill/115th-congress/house-joint-resolution/77>

Sponsor

Name: Rep. Dunn, Neal P. [R-FL-2]

Party: Republican • **State:** FL • **Chamber:** House

Cosponsors (12 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Bilirakis, Gus M. [R-FL-12]	R · FL		Feb 16, 2017
Rep. Buchanan, Vern [R-FL-16]	R · FL		Feb 16, 2017
Rep. Curbelo, Carlos [R-FL-26]	R · FL		Feb 16, 2017
Rep. DeSantis, Ron [R-FL-6]	R · FL		Feb 16, 2017
Rep. Diaz-Balart, Mario [R-FL-25]	R · FL		Feb 16, 2017
Rep. Gaetz, Matt [R-FL-1]	R · FL		Feb 16, 2017
Rep. Lawson, Al, Jr. [D-FL-5]	D · FL		Feb 16, 2017
Rep. Mast, Brian J. [R-FL-18]	R · FL		Feb 16, 2017
Rep. Posey, Bill [R-FL-8]	R · FL		Feb 16, 2017
Rep. Rooney, Francis [R-FL-19]	R · FL		Feb 16, 2017
Rep. Ross, Dennis A. [R-FL-15]	R · FL		Feb 16, 2017
Rep. Rutherford, John H. [R-FL-4]	R · FL		Feb 16, 2017

Committee Activity

Committee	Chamber	Activity	Date
Transportation and Infrastructure Committee	House	Referred to	Feb 17, 2017

Subjects & Policy Tags

Policy Area:

Water Resources Development

Related Bills

No related bills are listed.

Summary (as of Feb 16, 2017)

This joint resolution nullifies the rule submitted by the Army Corps of Engineers relating to the Update of the Water Control Manual for the Apalachicola-Chattahoochee-Flint River Basin in Alabama, Florida, and Georgia and a Water Supply Storage Assessment (published December 2016).

Actions Timeline

- **Feb 17, 2017:** Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management.
- **Feb 16, 2017:** Introduced in House
- **Feb 16, 2017:** Referred to the House Committee on Transportation and Infrastructure.