

HR 4913

To designate the facility of the United States Postal Service located at 816 East Salisbury Parkway in Salisbury, Maryland, as the "Sgt. Maj. Wardell B. Turner Post Office Building".

Congress: 115 (2017–2019, Ended)

Chamber: House

Policy Area: Government Operations and Politics

Introduced: Feb 2, 2018

Current Status: Became Public Law No: 115-288.

Latest Action: Became Public Law No: 115-288. (Dec 6, 2018)

Law: 115-288 (Enacted Dec 6, 2018)

Official Text: <https://www.congress.gov/bill/115th-congress/house-bill/4913>

Sponsor

Name: Rep. Harris, Andy [R-MD-1]

Party: Republican • **State:** MD • **Chamber:** House

Cosponsors (7 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Brown, Anthony G. [D-MD-4]	D · MD		Feb 2, 2018
Rep. Cummings, Elijah E. [D-MD-7]	D · MD		Feb 2, 2018
Rep. Delaney, John K. [D-MD-6]	D · MD		Feb 2, 2018
Rep. Hoyer, Steny H. [D-MD-5]	D · MD		Feb 2, 2018
Rep. Raskin, Jamie [D-MD-8]	D · MD		Feb 2, 2018
Rep. Ruppersberger, C. A. Dutch [D-MD-2]	D · MD		Feb 2, 2018
Rep. Sarbanes, John P. [D-MD-3]	D · MD		Feb 2, 2018

Committee Activity

Committee	Chamber	Activity	Date
Homeland Security and Governmental Affairs Committee	Senate	Reported By	Sep 28, 2018
Oversight and Government Reform Committee	House	Discharged From	Sep 13, 2018

Subjects & Policy Tags

Policy Area:

Government Operations and Politics

Related Bills

No related bills are listed.

Designates the facility of the United States Postal Service located at 816 East Salisbury Parkway in Salisbury, Maryland, as the "Sgt. Maj. Wardell B. Turner Post Office Building."

Actions Timeline

- **Dec 6, 2018:** Signed by President.
- **Dec 6, 2018:** Became Public Law No: 115-288.
- **Nov 26, 2018:** Presented to President.
- **Nov 16, 2018:** Message on Senate action sent to the House.
- **Nov 15, 2018:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S7064)
- **Nov 15, 2018:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S7064)
- **Sep 28, 2018:** Committee on Homeland Security and Governmental Affairs. Reported by Senator Johnson without amendment. Without written report.
- **Sep 28, 2018:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 598.
- **Sep 26, 2018:** Committee on Homeland Security and Governmental Affairs. Ordered to be reported without amendment favorably.
- **Sep 17, 2018:** Received in the Senate and Read twice and referred to the Committee on Homeland Security and Governmental Affairs.
- **Sep 13, 2018:** Mr. Russell asked unanimous consent to discharge from committee and consider.
- **Sep 13, 2018:** Committee on Oversight and Government discharged.
- **Sep 13, 2018:** Considered by unanimous consent. (consideration: CR H8246-8247)
- **Sep 13, 2018:** Passed/agreed to in House: On passage Passed without objection.(text: CR H8246)
- **Sep 13, 2018:** On passage Passed without objection. (text: CR H8246)
- **Sep 13, 2018:** Motion to reconsider laid on the table Agreed to without objection.
- **Jul 17, 2018:** Committee Consideration and Mark-up Session Held.
- **Jul 17, 2018:** Ordered to be Reported by Unanimous Consent.
- **Feb 2, 2018:** Introduced in House
- **Feb 2, 2018:** Referred to the House Committee on Oversight and Government Reform.