

## HR 3460

To designate the United States courthouse located at 323 East Chapel Hill Street in Durham, North Carolina, as the "John Hervey Wheeler United States Courthouse".

**Congress:** 115 (2017–2019, Ended)

**Chamber:** House

**Policy Area:** Government Operations and Politics

**Introduced:** Jul 27, 2017

**Current Status:** Became Public Law No: 115-412.

**Latest Action:** Became Public Law No: 115-412. (Jan 3, 2019)

**Law:** 115-412 (Enacted Jan 3, 2019)

**Official Text:** <https://www.congress.gov/bill/115th-congress/house-bill/3460>

### Sponsor

**Name:** Rep. Butterfield, G. K. [D-NC-1]

**Party:** Democratic • **State:** NC • **Chamber:** House

### Cosponsors (11 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Adams, Alma S. [D-NC-12]	D · NC		Jul 27, 2017
Rep. Budd, Ted [R-NC-13]	R · NC		Jul 27, 2017
Rep. Foxx, Virginia [R-NC-5]	R · NC		Jul 27, 2017
Rep. Hudson, Richard [R-NC-8]	R · NC		Jul 27, 2017
Rep. Jones, Walter B., Jr. [R-NC-3]	R · NC		Jul 27, 2017
Rep. McHenry, Patrick T. [R-NC-10]	R · NC		Jul 27, 2017
Rep. Meadows, Mark [R-NC-11]	R · NC		Jul 27, 2017
Rep. Price, David E. [D-NC-4]	D · NC		Jul 27, 2017
Rep. Rouzer, David [R-NC-7]	R · NC		Jul 27, 2017
Rep. Walker, Mark [R-NC-6]	R · NC		Jul 27, 2017
Rep. Holding, George [R-NC-2]	R · NC		Nov 15, 2017

### Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Discharged From	Dec 20, 2018
Homeland Security and Governmental Affairs Committee	Senate	Discharged From	Nov 15, 2018
Transportation and Infrastructure Committee	House	Discharged from	Jun 27, 2018

### Subjects & Policy Tags

#### Policy Area:

Government Operations and Politics

## Related Bills

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*No related bills are listed.*

## Summary (as of Jan 3, 2019)

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(Sec. 1) This bill designates the U.S. courthouse located at 323 East Chapel Hill Street in Durham, North Carolina, as the "John Hervey Wheeler United States Courthouse," during the period in which the facility is used as a federal courthouse.

## Actions Timeline

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- **Jan 3, 2019:** Signed by President.
- **Jan 3, 2019:** Became Public Law No: 115-412.
- **Dec 27, 2018:** Presented to President.
- **Dec 21, 2018:** Message on Senate action sent to the House.
- **Dec 20, 2018:** Senate Committee on Environment and Public Works discharged by Unanimous Consent.(consideration: CR S8002)
- **Dec 20, 2018:** Senate Committee on Environment and Public Works discharged by Unanimous Consent. (consideration: CR S8002)
- **Dec 20, 2018:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.
- **Dec 20, 2018:** Passed Senate without amendment by Unanimous Consent.
- **Nov 15, 2018:** Senate Committee on Homeland Security and Governmental Affairs discharged by Unanimous Consent.
- **Nov 15, 2018:** Referred to the Committee on Environment and Public Works.
- **Jul 17, 2018:** Received in the Senate and Read twice and referred to the Committee on Homeland Security and Governmental Affairs.
- **Jul 16, 2018:** Reported (Amended) by the Committee on Transportation and Infrastructure. H. Rept. 115-818.
- **Jul 16, 2018:** Placed on the House Calendar, Calendar No. 166.
- **Jul 16, 2018:** Mr. Barletta moved to suspend the rules and pass the bill, as amended.
- **Jul 16, 2018:** Considered under suspension of the rules. (consideration: CR H6222-6223)
- **Jul 16, 2018:** DEBATE - The House proceeded with forty minutes of debate on H.R. 3460.
- **Jul 16, 2018:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H6222)
- **Jul 16, 2018:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H6222)
- **Jul 16, 2018:** Motion to reconsider laid on the table Agreed to without objection.
- **Jun 27, 2018:** Subcommittee on Economic Development, Public Buildings and Emergency Management Discharged.
- **Jun 27, 2018:** Committee Consideration and Mark-up Session Held.
- **Jun 27, 2018:** Ordered to be Reported (Amended) by Voice Vote.
- **Jul 28, 2017:** Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management.
- **Jul 27, 2017:** Introduced in House
- **Jul 27, 2017:** Referred to the House Committee on Transportation and Infrastructure.