

HR 3383

To designate the flood control project in Sedgwick County, Kansas, commonly known as the Wichita-Valley Center Flood Control Project, as the "M.S. 'Mitch' Mitchell Floodway".

Congress: 115 (2017–2019, Ended)

Chamber: House

Policy Area: Water Resources Development

Introduced: Jul 25, 2017

Current Status: Became Public Law No: 115-349.

Latest Action: Became Public Law No: 115-349. (Dec 21, 2018)

Law: 115-349 (Enacted Dec 21, 2018)

Official Text: <https://www.congress.gov/bill/115th-congress/house-bill/3383>

Sponsor

Name: Rep. Estes, Ron [R-KS-4]

Party: Republican • **State:** KS • **Chamber:** House

Cosponsors (3 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Jenkins, Lynn [R-KS-2]	R · KS		Sep 27, 2017
Rep. Marshall, Roger [R-KS-1]	R · KS		Sep 27, 2017
Rep. Yoder, Kevin [R-KS-3]	R · KS		Sep 27, 2017

Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Discharged From	Dec 20, 2018
Transportation and Infrastructure Committee	House	Referred to	Jul 26, 2017

Subjects & Policy Tags

Policy Area:

Water Resources Development

Related Bills

No related bills are listed.

Summary (as of Dec 21, 2018)

(Sec. 1) This bill designates the Wichita-Valley Center Flood Control Project in Sedgwick County, Kansas, as the "M.S. 'Mitch' Mitchell Floodway."

Actions Timeline

- **Dec 21, 2018:** Presented to President.
- **Dec 21, 2018:** Signed by President.
- **Dec 21, 2018:** Became Public Law No: 115-349.
- **Dec 20, 2018:** Message on Senate action sent to the House.
- **Dec 19, 2018:** Senate Committee on Environment and Public Works discharged by Unanimous Consent.(consideration: CR S7897)
- **Dec 19, 2018:** Senate Committee on Environment and Public Works discharged by Unanimous Consent. (consideration: CR S7897)
- **Dec 19, 2018:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.
- **Dec 19, 2018:** Passed Senate without amendment by Unanimous Consent.
- **Sep 27, 2018:** Received in the Senate and Read twice and referred to the Committee on Environment and Public Works.
- **Sep 26, 2018:** Mr. Shuster asked unanimous consent to discharge from committee and consider.
- **Sep 26, 2018:** Committee on Transportation discharged.
- **Sep 26, 2018:** Considered by unanimous consent. (consideration: CR H9060)
- **Sep 26, 2018:** Passed/agreed to in House: On passage Passed without objection.(text: CR H9060)
- **Sep 26, 2018:** On passage Passed without objection. (text: CR H9060)
- **Sep 26, 2018:** Motion to reconsider laid on the table Agreed to without objection.
- **Jul 26, 2017:** Referred to the Subcommittee on Water Resources and Environment.
- **Jul 25, 2017:** Introduced in House
- **Jul 25, 2017:** Referred to the House Committee on Transportation and Infrastructure.

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