

## HR 3369

To designate the facility of the United States Postal Service located at 225 North Main Street in Spring Lake, North Carolina, as the "Howard B. Pate, Jr. Post Office".

**Congress:** 115 (2017–2019, Ended)

**Chamber:** House

**Policy Area:** Government Operations and Politics

**Introduced:** Jul 24, 2017

**Current Status:** Became Public Law No: 115-149.

**Latest Action:** Became Public Law No: 115-149. (Mar 23, 2018)

**Law:** 115-149 (Enacted Mar 23, 2018)

**Official Text:** <https://www.congress.gov/bill/115th-congress/house-bill/3369>

### Sponsor

**Name:** Rep. Hudson, Richard [R-NC-8]

**Party:** Republican • **State:** NC • **Chamber:** House

### Cosponsors (12 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Adams, Alma S. [D-NC-12]	D · NC		Jul 24, 2017
Rep. Budd, Ted [R-NC-13]	R · NC		Jul 24, 2017
Rep. Butterfield, G. K. [D-NC-1]	D · NC		Jul 24, 2017
Rep. Foxx, Virginia [R-NC-5]	R · NC		Jul 24, 2017
Rep. Holding, George [R-NC-2]	R · NC		Jul 24, 2017
Rep. Jones, Walter B., Jr. [R-NC-3]	R · NC		Jul 24, 2017
Rep. McHenry, Patrick T. [R-NC-10]	R · NC		Jul 24, 2017
Rep. Meadows, Mark [R-NC-11]	R · NC		Jul 24, 2017
Rep. Pittenger, Robert [R-NC-9]	R · NC		Jul 24, 2017
Rep. Price, David E. [D-NC-4]	D · NC		Jul 24, 2017
Rep. Rouzer, David [R-NC-7]	R · NC		Jul 24, 2017
Rep. Walker, Mark [R-NC-6]	R · NC		Jul 24, 2017

### Committee Activity

Committee	Chamber	Activity	Date
Homeland Security and Governmental Affairs Committee	Senate	Reported By	Feb 15, 2018
Oversight and Government Reform Committee	House	Markup By	Sep 13, 2017

### Subjects & Policy Tags

#### Policy Area:

Government Operations and Politics

## Related Bills

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*No related bills are listed.*

## Summary (as of Mar 23, 2018)

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Designates the facility of the United States Postal Service located at 225 North Main Street in Spring Lake, North Carolina, as the "Howard B. Pate, Jr. Post Office."

## Actions Timeline

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- **Mar 23, 2018:** Signed by President.
- **Mar 23, 2018:** Became Public Law No: 115-149.
- **Mar 13, 2018:** Presented to President.
- **Mar 8, 2018:** Message on Senate action sent to the House.
- **Mar 7, 2018:** Passed/agreed to in Senate: Passed Senate without amendment by Voice Vote.(consideration: CR S1525-1527)
- **Mar 7, 2018:** Passed Senate without amendment by Voice Vote. (consideration: CR S1525-1527)
- **Feb 15, 2018:** Committee on Homeland Security and Governmental Affairs. Reported by Senator Johnson without amendment. Without written report.
- **Feb 15, 2018:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 327.
- **Feb 14, 2018:** Committee on Homeland Security and Governmental Affairs. Ordered to be reported without amendment favorably.
- **Nov 16, 2017:** Received in the Senate and Read twice and referred to the Committee on Homeland Security and Governmental Affairs.
- **Nov 15, 2017:** Mr. Farenthold moved to suspend the rules and pass the bill.
- **Nov 15, 2017:** Considered under suspension of the rules. (consideration: CR H9291-9292)
- **Nov 15, 2017:** DEBATE - The House proceeded with forty minutes of debate on H.R. 3369.
- **Nov 15, 2017:** Passed/agreed to in House: On motion to suspend the rules and pass the bill Agreed to by voice vote.(text: CR H9291)
- **Nov 15, 2017:** On motion to suspend the rules and pass the bill Agreed to by voice vote. (text: CR H9291)
- **Nov 15, 2017:** Motion to reconsider laid on the table Agreed to without objection.
- **Sep 13, 2017:** Committee Consideration and Mark-up Session Held.
- **Sep 13, 2017:** Ordered to be Reported by Unanimous Consent.
- **Jul 24, 2017:** Introduced in House
- **Jul 24, 2017:** Referred to the House Committee on Oversight and Government Reform.