

HR 2897

To authorize the Mayor of the District of Columbia and the Director of the National Park Service to enter into cooperative management agreements for the operation, maintenance, and management of units of the National Park System in the District of Columbia, and for other purposes.

Congress: 115 (2017–2019, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Jun 13, 2017

Current Status: By Senator Murkowski from Committee on Energy and Natural Resources filed written report. Report No.

Latest Action: By Senator Murkowski from Committee on Energy and Natural Resources filed written report. Report No. 115-315. (Aug 1, 2018)

Official Text: <https://www.congress.gov/bill/115th-congress/house-bill/2897>

Sponsor

Name: Del. Norton, Eleanor Holmes [D-DC-At Large]

Party: Democratic • **State:** DC • **Chamber:** House

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Bishop, Rob [R-UT-1]	R · UT		Sep 27, 2017

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Feb 14, 2018
Natural Resources Committee	House	Discharged from	Oct 4, 2017
Oversight and Government Reform Committee	House	Reported By	Dec 4, 2017

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
115 S 1956	Identical bill	Feb 14, 2018: Committee on Energy and Natural Resources Subcommittee on National Parks. Hearings held. With printed Hearing: S.Hrg. 115-504.

(This measure has not been amended since it was introduced. The expanded summary of the first House reported version is repeated here.)

(Sec. 1) This bill authorizes the District of Columbia and the National Park Service (NPS) to enter into cooperative management agreements for the operation, maintenance, and management of National Park System units in DC, including the design and construction of improvements.

Such agreements may include terms and conditions relating to the allocation of responsibility between DC and the NPS and the payment of funds by the NPS and DC in support of such agreement.

Actions Timeline

- **Aug 1, 2018:** By Senator Murkowski from Committee on Energy and Natural Resources filed written report. Report No. 115-315.
- **Jul 30, 2018:** Committee on Energy and Natural Resources. Reported by Senator Murkowski with an amendment in the nature of a substitute and an amendment to the title. Without written report.
- **Jul 30, 2018:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 542.
- **May 17, 2018:** Committee on Energy and Natural Resources. Ordered to be reported with an amendment in the nature of a substitute favorably.
- **Feb 14, 2018:** Committee on Energy and Natural Resources Subcommittee on National Parks. Hearings held. With printed Hearing: S.Hrg. 115-504.
- **Jan 17, 2018:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- **Jan 16, 2018:** Mr. Gianforte moved to suspend the rules and pass the bill.
- **Jan 16, 2018:** Considered under suspension of the rules. (consideration: CR H394-395)
- **Jan 16, 2018:** DEBATE - The House proceeded with forty minutes of debate on H.R. 2897.
- **Jan 16, 2018:** Passed/agreed to in House: On motion to suspend the rules and pass the bill Agreed to by voice vote.(text: CR H394)
- **Jan 16, 2018:** On motion to suspend the rules and pass the bill Agreed to by voice vote. (text: CR H394)
- **Jan 16, 2018:** Motion to reconsider laid on the table Agreed to without objection.
- **Dec 5, 2017:** Reported by the Committee on Natural Resources. H. Rept. 115-436, Part II.
- **Dec 5, 2017:** Placed on the Union Calendar, Calendar No. 323.
- **Dec 4, 2017:** Reported by the Committee on Oversight and Government Reform. H. Rept. 115-436, Part I.
- **Oct 4, 2017:** Committee Consideration and Mark-up Session Held.
- **Oct 4, 2017:** Subcommittee on Federal Lands Discharged.
- **Oct 4, 2017:** Ordered to be Reported by Voice Vote.
- **Jul 19, 2017:** Committee Consideration and Mark-up Session Held.
- **Jul 19, 2017:** Ordered to be Reported by Voice Vote.
- **Jun 22, 2017:** Referred to the Subcommittee on Federal Lands.
- **Jun 13, 2017:** Introduced in House
- **Jun 13, 2017:** Sponsor introductory remarks on measure. (CR E814-815)
- **Jun 13, 2017:** Referred to the Committee on Natural Resources, and in addition to the Committee on Oversight and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.