

## S 289

### Arapaho National Forest Boundary Adjustment Act of 2017

**Congress:** 115 (2017–2019, Ended)

**Chamber:** Senate

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Feb 2, 2017

**Current Status:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 67.

**Latest Action:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 67. (May 9, 2017)

**Official Text:** <https://www.congress.gov/bill/115th-congress/senate-bill/289>

## Sponsor

**Name:** Sen. Bennet, Michael F. [D-CO]

**Party:** Democratic • **State:** CO • **Chamber:** Senate

## Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Gardner, Cory [R-CO]	R · CO		Feb 2, 2017

## Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Reported By	May 9, 2017

## Subjects & Policy Tags

### Policy Area:

Public Lands and Natural Resources

## Related Bills

Bill	Relationship	Last Action
115 HR 688	Identical bill	May 9, 2017: Placed on Senate Legislative Calendar under General Orders. Calendar No. 70.

## Summary (as of May 9, 2017)

(This measure has not been amended since it was introduced. The summary has been expanded because action occurred on the measure.)

### Arapaho National Forest Boundary Adjustment Act of 2017

(Sec. 2) This bill adjusts the boundary of the Arapaho National Forest in Colorado to incorporate approximately 92.95 acres of land. The Department of Agriculture shall include all federal land within the boundary in the Bowen Gulch Protection Area established under the Colorado Wilderness Act of 1993.

## Actions Timeline

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- **May 9, 2017:** Committee on Energy and Natural Resources. Reported by Senator Murkowski without amendment. With written report No. 115-54.
- **May 9, 2017:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 67.
- **Mar 30, 2017:** Committee on Energy and Natural Resources. Ordered to be reported without amendment favorably.
- **Feb 2, 2017:** Introduced in Senate
- **Feb 2, 2017:** Read twice and referred to the Committee on Energy and Natural Resources.