

## S 267

A bill to provide for the correction of a survey of certain land in the State of Alaska.

**Congress:** 115 (2017–2019, Ended)

**Chamber:** Senate

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Feb 1, 2017

**Current Status:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 128.

**Latest Action:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 128. (Jun 8, 2017)

**Official Text:** <https://www.congress.gov/bill/115th-congress/senate-bill/267>

### Sponsor

**Name:** Sen. Sullivan, Dan [R-AK]

**Party:** Republican • **State:** AK • **Chamber:** Senate

### Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Murkowski, Lisa [R-AK]	R · AK		Feb 1, 2017

### Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Reported By	Jun 8, 2017

### Subjects & Policy Tags

#### Policy Area:

Public Lands and Natural Resources

### Related Bills

Bill	Relationship	Last Action
115 HR 5895	Related bill	<b>Sep 21, 2018:</b> Became Public Law No: 115-244.
115 HR 219	Related bill	<b>Jul 20, 2018:</b> Became Public Law No: 115-200.

### Summary (as of Jun 8, 2017)

(This measure has not been amended since it was introduced. The summary has been expanded because action occurred on the measure.)

(Sec. 1) This bill directs the Department of the Interior, after consulting with the U.S. Forest Service, to modify the boundary of the Swan Lake Hydroelectric Project (FERC No. 2911) in southeast Alaska and to convey any additional land necessary for the project to the state of Alaska.

## Actions Timeline

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- **Jun 8, 2017:** Committee on Energy and Natural Resources. Reported by Senator Murkowski without amendment. With written report No. 115-98.
- **Jun 8, 2017:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 128.
- **Mar 30, 2017:** Committee on Energy and Natural Resources. Ordered to be reported without amendment favorably.
- **Feb 1, 2017:** Introduced in Senate
- **Feb 1, 2017:** Read twice and referred to the Committee on Energy and Natural Resources.