

## HR 2582

Confirming State Land Grants for Education Act

**Congress:** 115 (2017–2019, Ended)

**Chamber:** House

**Policy Area:** Public Lands and Natural Resources

**Introduced:** May 22, 2017

**Current Status:** By Senator Murkowski from Committee on Energy and Natural Resources filed written report. Report No.

**Latest Action:** By Senator Murkowski from Committee on Energy and Natural Resources filed written report. Report No. 115-312. (Jul 31, 2018)

**Official Text:** <https://www.congress.gov/bill/115th-congress/house-bill/2582>

### Sponsor

**Name:** Rep. Love, Mia B. [R-UT-4]

**Party:** Republican • **State:** UT • **Chamber:** House

### Cosponsors

*No cosponsors are listed for this bill.*

### Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Feb 7, 2018
Natural Resources Committee	House	Hearings By (subcommittee)	Jul 14, 2017

### Subjects & Policy Tags

**Policy Area:**

Public Lands and Natural Resources

### Related Bills

Bill	Relationship	Last Action
115 S 1665	Related bill	<b>Feb 7, 2018:</b> Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held. With printed Hearing: S.Hrg. 115-502.

(This measure has not been amended since it was reported to the House on September 12, 2017. The summary of that version is repeated here.)

### **Confirming State Land Grants for Education Act**

(Sec. 2) This bill allows the state of Utah, subject to valid existing rights, to select certain lands under the administrative jurisdiction of the Bureau of Land Management (BLM) of the Department of the Interior that are identified as available for disposal by land exchange in the Record of Decision for the Pony Express Resource Management Plan and Rangeland Program Summary for Utah County in fulfillment of certain land grants made to Utah upon being admitted as a state to further the purposes of the State of Utah School and Institutional Trust Lands Administration, without further land use planning action by the BLM.

The criteria listed in Decision 3 of the Lands Program of the resource management plan shall not apply to any lands selected by Utah pursuant to this bill.

### **Actions Timeline**

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- **Jul 31, 2018:** By Senator Murkowski from Committee on Energy and Natural Resources filed written report. Report No. 115-312.
- **Jul 30, 2018:** Committee on Energy and Natural Resources. Reported by Senator Murkowski without amendment. Without written report.
- **Jul 30, 2018:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 540.
- **May 17, 2018:** Committee on Energy and Natural Resources. Ordered to be reported without amendment favorably.
- **Feb 7, 2018:** Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held. With printed Hearing: S.Hrg. 115-502.
- **Oct 3, 2017:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- **Oct 2, 2017:** Mr. Thompson (PA) moved to suspend the rules and pass the bill, as amended.
- **Oct 2, 2017:** Considered under suspension of the rules. (consideration: CR H7643-7644)
- **Oct 2, 2017:** DEBATE - The House proceeded with forty minutes of debate on H.R. 2582.
- **Oct 2, 2017:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H7644)
- **Oct 2, 2017:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H7644)
- **Oct 2, 2017:** Motion to reconsider laid on the table Agreed to without objection.
- **Sep 12, 2017:** Reported (Amended) by the Committee on Natural Resources. H. Rept. 115-305.
- **Sep 12, 2017:** Placed on the Union Calendar, Calendar No. 218.
- **Jul 26, 2017:** Committee Consideration and Mark-up Session Held.
- **Jul 26, 2017:** Ordered to be Reported (Amended) by Unanimous Consent.
- **Jul 14, 2017:** Subcommittee Hearings Held.
- **Jun 7, 2017:** Referred to the Subcommittee on Federal Lands.
- **May 22, 2017:** Introduced in House
- **May 22, 2017:** Referred to the House Committee on Natural Resources.