

## HR 1482

To authorize the Secretary of Agriculture to maintain or replace certain facilities and structures for commercial recreation services at Smith Gulch in Idaho, and for other purposes.

**Congress:** 115 (2017–2019, Ended)

**Chamber:** House

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Mar 9, 2017

**Current Status:** Placed on the Union Calendar, Calendar No. 645.

**Latest Action:** Placed on the Union Calendar, Calendar No. 645. (Jul 17, 2018)

**Official Text:** <https://www.congress.gov/bill/115th-congress/house-bill/1482>

### Sponsor

**Name:** Rep. Simpson, Michael K. [R-ID-2]

**Party:** Republican • **State:** ID • **Chamber:** House

### Cosponsors

*No cosponsors are listed for this bill.*

### Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Discharged from	Jul 11, 2018

### Subjects & Policy Tags

#### Policy Area:

Public Lands and Natural Resources

### Related Bills

Bill	Relationship	Last Action
115 S 590	Identical bill	<b>May 16, 2017:</b> Placed on Senate Legislative Calendar under General Orders. Calendar No. 85.

### Summary (as of Mar 9, 2017)

This bill states that the authorization of the Department of Agriculture (USDA) under the Wild and Scenic Rivers Act, with respect to the Salmon River in Idaho, to maintain or replace facilities or structures for commercial recreation services at Smith Gulch may include improvements or replacements that:

- are consistent with the management of a specified river segment of the main Salmon River pursuant to the Central Idaho Wilderness Act of 1980, and
- would reduce the impact of commercial recreation facilities or services on wilderness or wild and scenic river resources and values.

USDA may also consider other specified facilities and equipment.

## **Actions Timeline**

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- **Jul 17, 2018:** Reported by the Committee on Natural Resources. H. Rept. 115-833.
- **Jul 17, 2018:** Placed on the Union Calendar, Calendar No. 645.
- **Jul 11, 2018:** Subcommittee on Federal Lands Discharged.
- **Jul 11, 2018:** Committee Consideration and Mark-up Session Held.
- **Jul 11, 2018:** Ordered to be Reported by Unanimous Consent.
- **Mar 20, 2017:** Referred to the Subcommittee on Federal Lands.
- **Mar 9, 2017:** Introduced in House
- **Mar 9, 2017:** Referred to the House Committee on Natural Resources.

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