

## S 1446

A bill to reauthorize the Historically Black Colleges and Universities Historic Preservation program.

**Congress:** 115 (2017–2019, Ended)

**Chamber:** Senate

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Jun 27, 2017

**Current Status:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 389.

**Latest Action:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 389. (Apr 25, 2018)

**Official Text:** <https://www.congress.gov/bill/115th-congress/senate-bill/1446>

### Sponsor

**Name:** Sen. Harris, Kamala D. [D-CA]

**Party:** Democratic • **State:** CA • **Chamber:** Senate

### Cosponsors (3 total)

| Cosponsor                   | Party / State | Role | Date Joined  |
|-----------------------------|---------------|------|--------------|
| Sen. Graham, Lindsey [R-SC] | R · SC        |      | Jun 27, 2017 |
| Sen. Booker, Cory A. [D-NJ] | D · NJ        |      | Nov 26, 2018 |
| Sen. Jones, Doug [D-AL]     | D · AL        |      | Dec 6, 2018  |

### Committee Activity

| Committee                              | Chamber | Activity                   | Date         |
|--|---------|----------------------------|--------------|
| Energy and Natural Resources Committee | Senate  | Hearings By (subcommittee) | Feb 14, 2018 |

### Subjects & Policy Tags

#### Policy Area:

Public Lands and Natural Resources

### Related Bills

| Bill        | Relationship   | Last Action   |
|-------------|----------------|---|
| 115 HR 1135 | Identical bill | Apr 25, 2018: Placed on Senate Legislative Calendar under General Orders. Calendar No. 391. |

### Summary (as of Jun 27, 2017)

This bill amends the Omnibus Parks and Public Lands Management Act of 1996 to reauthorize for FY2018-FY2024 the Historically Black Colleges and Universities Historic Preservation Fund Grant Program.

## Actions Timeline

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- **Apr 25, 2018:** Committee on Energy and Natural Resources. Reported by Senator Murkowski without amendment. With written report No. 115-234.
- **Apr 25, 2018:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 389.
- **Mar 8, 2018:** Committee on Energy and Natural Resources. Ordered to be reported without amendment favorably.
- **Feb 14, 2018:** Committee on Energy and Natural Resources Subcommittee on National Parks. Hearings held. With printed Hearing: S.Hrg. 115-504.
- **Jun 27, 2017:** Introduced in Senate
- **Jun 27, 2017:** Read twice and referred to the Committee on Energy and Natural Resources.