

## S 1441

### Community Health Center and Primary Care Workforce Expansion Act of 2017

**Congress:** 115 (2017–2019, Ended)

**Chamber:** Senate

**Policy Area:** Health

**Introduced:** Jun 26, 2017

**Current Status:** Read twice and referred to the Committee on Health, Education, Labor, and Pensions.

**Latest Action:** Read twice and referred to the Committee on Health, Education, Labor, and Pensions. (Jun 26, 2017)

**Official Text:** <https://www.congress.gov/bill/115th-congress/senate-bill/1441>

### Sponsor

**Name:** Sen. Sanders, Bernard [I-VT]

**Party:** Independent • **State:** VT • **Chamber:** Senate

### Cosponsors (3 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Harris, Kamala D. [D-CA]	D · CA		Jun 26, 2017
Sen. Warren, Elizabeth [D-MA]	D · MA		Jun 26, 2017
Sen. Franken, Al [D-MN]	D · MN		Jun 28, 2017

### Committee Activity

Committee	Chamber	Activity	Date
Health, Education, Labor, and Pensions Committee	Senate	Referred To	Jun 26, 2017

### Subjects & Policy Tags

#### Policy Area:

Health

### Related Bills

Bill	Relationship	Last Action
115 HR 3059	Identical bill	<b>Jun 30, 2017:</b> Referred to the Subcommittee on Health.

### Summary (as of Jun 26, 2017)

#### Community Health Center and Primary Care Workforce Expansion Act of 2017

This bill amends the Patient Protection and Affordable Care Act to make appropriations for and extend indefinitely: (1) enhanced funding for the community health centers program and the National Health Service Corps, and (2) grants for federally qualified health centers and nurse-managed health centers to train family nurse practitioners to become primary care providers. The bill makes appropriations for capital projects under the community health centers program.

The bill amends the Public Health Service Act to make appropriations for and extend indefinitely a program that pays teaching health centers to establish or expand graduate medical residency training programs.

## Actions Timeline

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- **Jun 26, 2017:** Introduced in Senate
- **Jun 26, 2017:** Read twice and referred to the Committee on Health, Education, Labor, and Pensions.