

HR 1107

Pershing County Economic Development and Conservation Act

Congress: 115 (2017–2019, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Feb 16, 2017

Current Status: Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearing

Latest Action: Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held. With printed Hearing: S.Hrg. 115-502. (Feb 7, 2018)

Official Text: <https://www.congress.gov/bill/115th-congress/house-bill/1107>

Sponsor

Name: Rep. Amodei, Mark E. [R-NV-2]

Party: Republican • **State:** NV • **Chamber:** House

Cosponsors (3 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Titus, Dina [D-NV-1]	D · NV		Feb 16, 2017
Rep. Kihuen, Ruben J. [D-NV-4]	D · NV		Mar 8, 2017
Rep. Rosen, Jacky [D-NV-3]	D · NV		Mar 8, 2017

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Feb 7, 2018
Natural Resources Committee	House	Hearings By (subcommittee)	May 23, 2017

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

No related bills are listed.

Pershing County Economic Development and Conservation Act

This bill directs the Department of the Interior to conduct sales or exchanges of eligible lands in Pershing County, Nevada, identified as the "Checkerboard Lands Resolution Area."

Interior and the county shall jointly select which parcels of eligible land to offer for sale or acre-for-acre exchange.

For purposes of acre-for-acre exchanges, Interior shall identify management priority areas within the Checkerboard Lands Resolution Area, including those considered to be:

- greater sage-grouse habitat;
- part of an identified wildlife corridor or designated critical habitat;
- of value for outdoor recreation or public access for hunting, fishing, and other recreational purposes;
- of significant cultural, historic, ecological, or scenic value; or
- of value for improving federal land management.

The bill prescribes requirements for the disposition of proceeds from the sales of lands.

Interior shall offer for sale and convey to specified qualified entities, for fair market value, the remaining U.S. right, title, and interest in certain lands and interests in the county.

Interior shall convey to the county, without consideration, Unionville Cemetery.

The bill designates specified federal land in Nevada as components of the National Wilderness Preservation System.

The bill releases specified wilderness study areas from further review for designation as wilderness.

Actions Timeline

- **Feb 7, 2018:** Committee on Energy and Natural Resources Subcommittee on Public Lands, Forests, and Mining. Hearings held. With printed Hearing: S.Hrg. 115-502.
- **Jan 17, 2018:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- **Jan 16, 2018:** Mr. Gianforte moved to suspend the rules and pass the bill, as amended.
- **Jan 16, 2018:** Considered under suspension of the rules. (consideration: CR H387-392)
- **Jan 16, 2018:** DEBATE - The House proceeded with forty minutes of debate on H.R. 1107.
- **Jan 16, 2018:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H387-391)
- **Jan 16, 2018:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H387-391)
- **Jan 16, 2018:** Motion to reconsider laid on the table Agreed to without objection.
- **Sep 28, 2017:** Reported by the Committee on Natural Resources. H. Rept. 115-336.
- **Sep 28, 2017:** Placed on the Union Calendar, Calendar No. 243.
- **Jun 27, 2017:** Committee Consideration and Mark-up Session Held.
- **Jun 27, 2017:** Ordered to be Reported by Unanimous Consent.
- **May 23, 2017:** Subcommittee Hearings Held.
- **Feb 28, 2017:** Referred to the Subcommittee on Federal Lands.
- **Feb 16, 2017:** Introduced in House
- **Feb 16, 2017:** Referred to the House Committee on Natural Resources.