

## HR 5244

Saint Francis Dam Disaster National Memorial Act

**Congress:** 114 (2015–2017, Ended)

**Chamber:** House

**Policy Area:** Water Resources Development

**Introduced:** May 16, 2016

**Current Status:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.

**Latest Action:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources. (Jul 6, 2016)

**Official Text:** <https://www.congress.gov/bill/114th-congress/house-bill/5244>

### Sponsor

**Name:** Rep. Knight, Stephen [R-CA-25]

**Party:** Republican • **State:** CA • **Chamber:** House

### Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Brownley, Julia [D-CA-26]	D · CA		May 16, 2016

### Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Referred To	Jul 6, 2016
Natural Resources Committee	House	Discharged from	Jun 14, 2016

### Subjects & Policy Tags

#### Policy Area:

Water Resources Development

### Related Bills

Bill	Relationship	Last Action
114 HR 3153	Related bill	<b>Aug 31, 2015:</b> Referred to the Subcommittee on Federal Lands.

## Saint Francis Dam Disaster National Memorial Act

(Sec. 3) This bill authorizes the Department of Agriculture (USDA) to establish the Saint Francis Dam Disaster National Memorial at the Dam site in Los Angeles County, California, to honor the victims of the Saint Francis Dam disaster of March 12, 1928. The Memorial shall be managed by the Forest Service.

(Sec. 4) USDA shall submit to Congress, by three years after this bill's enactment, recommendations regarding:

- the planning, design, construction, and long-term management of the Memorial;
- the proposed boundaries;
- a visitor center and educational facilities; and
- ensuring public access to the Memorial.

(Sec. 5) The bill establishes the Saint Francis Dam Disaster National Monument on specified National Forest System land administered by USDA in Los Angeles County for the purpose of conserving and enhancing the cultural, archaeological, historical, watershed, educational, and recreational resources and values of the Monument.

(Sec. 6) USDA shall develop a management plan for the Monument by four years after this bill's enactment. USDA shall manage the Monument: (1) in a manner that conserves and enhances its cultural and historic resources, and (2) in accordance with the Forest and Rangeland Renewable Resources Planning Act of 1974. The bill limits the use of motorized vehicles but permits grazing within the Monument.

(Sec. 7) No additional funds are authorized to carry out this bill's requirements.

## Actions Timeline

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- **Jul 6, 2016:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- **Jul 5, 2016:** Mrs. Lummis moved to suspend the rules and pass the bill, as amended.
- **Jul 5, 2016:** Considered under suspension of the rules. (consideration: CR H4255-4257)
- **Jul 5, 2016:** DEBATE - The House proceeded with forty minutes of debate on H.R. 5244.
- **Jul 5, 2016:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H4255-4256)
- **Jul 5, 2016:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H4255-4256)
- **Jul 5, 2016:** Motion to reconsider laid on the table Agreed to without objection.
- **Jul 1, 2016:** Reported (Amended) by the Committee on Natural Resources. H. Rept. 114-650.
- **Jul 1, 2016:** Placed on the Union Calendar, Calendar No. 502.
- **Jun 15, 2016:** Committee Consideration and Mark-up Session Held.
- **Jun 15, 2016:** Ordered to be Reported (Amended) by Unanimous Consent.
- **Jun 14, 2016:** Subcommittee on Federal Lands Discharged.
- **Jun 14, 2016:** Committee Consideration and Mark-up Session Held.
- **May 24, 2016:** Subcommittee Hearings Held.
- **May 18, 2016:** Referred to the Subcommittee on Federal Lands.
- **May 16, 2016:** Introduced in House
- **May 16, 2016:** Referred to the House Committee on Natural Resources.