

## HR 4879

TEST for Lead Act

**Congress:** 114 (2015–2017, Ended)

**Chamber:** House

**Policy Area:** Environmental Protection

**Introduced:** Mar 23, 2016

**Current Status:** Referred to the Subcommittee on Environment and the Economy.

**Latest Action:** Referred to the Subcommittee on Environment and the Economy. (Mar 25, 2016)

**Official Text:** <https://www.congress.gov/bill/114th-congress/house-bill/4879>

### Sponsor

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**Name:** Rep. Payne, Donald M., Jr. [D-NJ-10]

**Party:** Democratic • **State:** NJ • **Chamber:** House

**Cosponsors** (44 total)

<b>Cosponsor</b>	<b>Party / State</b>	<b>Role</b>	<b>Date Joined</b>
Del. Norton, Eleanor Holmes [D-DC-At Large]	D · DC		Apr 12, 2016
Rep. Clarke, Yvette D. [D-NY-9]	D · NY		Apr 12, 2016
Rep. Edwards, Donna F. [D-MD-4]	D · MD		Apr 12, 2016
Rep. Lee, Barbara [D-CA-13]	D · CA		Apr 12, 2016
Rep. Lieu, Ted [D-CA-33]	D · CA		Apr 12, 2016
Rep. Watson Coleman, Bonnie [D-NJ-12]	D · NJ		Apr 12, 2016
Del. Plaskett, Stacey E. [D-VI-At Large]	D · VI		Apr 18, 2016
Rep. Bass, Karen [D-CA-37]	D · CA		Apr 18, 2016
Rep. Beatty, Joyce [D-OH-3]	D · OH		Apr 18, 2016
Rep. Bishop, Sanford D., Jr. [D-GA-2]	D · GA		Apr 18, 2016
Rep. Brown, Corrine [D-FL-5]	D · FL		Apr 18, 2016
Rep. Butterfield, G. K. [D-NC-1]	D · NC		Apr 18, 2016
Rep. Cartwright, Matt [D-PA-17]	D · PA		Apr 18, 2016
Rep. Clay, Wm. Lacy [D-MO-1]	D · MO		Apr 18, 2016
Rep. Clyburn, James E. [D-SC-6]	D · SC		Apr 18, 2016
Rep. Conyers, John, Jr. [D-MI-13]	D · MI		Apr 18, 2016
Rep. Cummings, Elijah E. [D-MD-7]	D · MD		Apr 18, 2016
Rep. Ellison, Keith [D-MN-5]	D · MN		Apr 18, 2016
Rep. Fudge, Marcia L. [D-OH-11]	D · OH		Apr 18, 2016
Rep. Jeffries, Hakeem S. [D-NY-8]	D · NY		Apr 18, 2016
Rep. Johnson, Eddie Bernice [D-TX-30]	D · TX		Apr 18, 2016
Rep. Johnson, Henry C. "Hank," Jr. [D-GA-4]	D · GA		Apr 18, 2016
Rep. Kelly, Robin L. [D-IL-2]	D · IL		Apr 18, 2016
Rep. Lawrence, Brenda L. [D-MI-14]	D · MI		Apr 18, 2016
Rep. Lewis, John [D-GA-5]	D · GA		Apr 18, 2016
Rep. Rangel, Charles B. [D-NY-13]	D · NY		Apr 18, 2016
Rep. Richmond, Cedric L. [D-LA-2]	D · LA		Apr 18, 2016
Rep. Scott, Robert C. "Bobby" [D-VA-3]	D · VA		Apr 18, 2016
Rep. Sewell, Terri A. [D-AL-7]	D · AL		Apr 18, 2016
Rep. Thompson, Bennie G. [D-MS-2]	D · MS		Apr 18, 2016
Rep. Waters, Maxine [D-CA-43]	D · CA		Apr 18, 2016
Rep. Adams, Alma S. [D-NC-12]	D · NC		May 13, 2016
Rep. Connolly, Gerald E. [D-VA-11]	D · VA		May 13, 2016
Rep. Crowley, Joseph [D-NY-14]	D · NY		May 13, 2016
Rep. DeGette, Diana [D-CO-1]	D · CO		May 13, 2016
Rep. DeLauro, Rosa L. [D-CT-3]	D · CT		May 13, 2016
Rep. Jackson Lee, Sheila [D-TX-18]	D · TX		May 13, 2016
Rep. Kennedy, Joseph P., III [D-MA-4]	D · MA		May 13, 2016
Rep. Kilmer, Derek [D-WA-6]	D · WA		May 13, 2016
Rep. Moore, Gwen [D-WI-4]	D · WI		May 13, 2016
Rep. Rush, Bobby L. [D-IL-1]	D · IL		May 13, 2016

Cosponsor	Party / State	Role	Date Joined
Rep. Veasey, Marc A. [D-TX-33]	D · TX		May 13, 2016
Rep. Velazquez, Nydia M. [D-NY-7]	D · NY		May 13, 2016
Rep. Wilson, Frederica S. [D-FL-24]	D · FL		May 13, 2016

## Committee Activity

Committee	Chamber	Activity	Date
Energy and Commerce Committee	House	Referred to	Mar 25, 2016

## Subjects & Policy Tags

### Policy Area:

Environmental Protection

## Related Bills

Bill	Relationship	Last Action
114 S 2776	Related bill	<b>Apr 11, 2016:</b> Read twice and referred to the Committee on Environment and Public Works.

## Summary (as of Mar 23, 2016)

### Transparent Environment in School Testing for Lead Act or the TEST for Lead Act

This bill amends the Safe Drinking Water Act to condition a state's receipt of funding from the Drinking Water State Revolving Fund on the state establishing a program to test for lead in school drinking water.

Program requirements include testing water from: (1) faucets used for food preparation, (2) sinks in bathrooms, and (3) drinking water coolers. Testing must be conducted at least biannually at schools built prior to 1996 and at least annually at schools built in 1996 or after.

Additionally, local education agencies must notify parents, the Environmental Protection Agency (EPA), and the state in which they are located within 48 hours if a level of lead exceeds the EPA's lead action level.

## Actions Timeline

- **Mar 25, 2016:** Referred to the Subcommittee on Environment and the Economy.
- **Mar 23, 2016:** Introduced in House
- **Mar 23, 2016:** Referred to the House Committee on Energy and Commerce.