

HR 3937

To designate the building utilized as a United States courthouse located at 150 Reade Circle in Greenville, North Carolina, as the "Randy D. Doub United States Courthouse".

Congress: 114 (2015–2017, Ended)

Chamber: House

Policy Area: Government Operations and Politics

Introduced: Nov 5, 2015

Current Status: Became Public Law No: 114-234.

Latest Action: Became Public Law No: 114-234. (Oct 7, 2016)

Law: 114-234 (Enacted Oct 7, 2016)

Official Text: <https://www.congress.gov/bill/114th-congress/house-bill/3937>

Sponsor

Name: Rep. Butterfield, G. K. [D-NC-1]

Party: Democratic • **State:** NC • **Chamber:** House

Cosponsors (12 total)

| Cosponsor | Party / State | Role | Date Joined |
|-------------------------------------|---------------|------|-------------|
| Rep. Adams, Alma S. [D-NC-12] | D · NC | | Nov 5, 2015 |
| Rep. Ellmers, Renee L. [R-NC-2] | R · NC | | Nov 5, 2015 |
| Rep. Foxx, Virginia [R-NC-5] | R · NC | | Nov 5, 2015 |
| Rep. Holding, George [R-NC-13] | R · NC | | Nov 5, 2015 |
| Rep. Hudson, Richard [R-NC-8] | R · NC | | Nov 5, 2015 |
| Rep. Jones, Walter B., Jr. [R-NC-3] | R · NC | | Nov 5, 2015 |
| Rep. McHenry, Patrick T. [R-NC-10] | R · NC | | Nov 5, 2015 |
| Rep. Meadows, Mark [R-NC-11] | R · NC | | Nov 5, 2015 |
| Rep. Pittenger, Robert [R-NC-9] | R · NC | | Nov 5, 2015 |
| Rep. Price, David E. [D-NC-4] | D · NC | | Nov 5, 2015 |
| Rep. Rouzer, David [R-NC-7] | R · NC | | Nov 5, 2015 |
| Rep. Walker, Mark [R-NC-6] | R · NC | | Nov 5, 2015 |

Committee Activity

| Committee | Chamber | Activity | Date |
|---|---------|-----------------|--------------|
| Environment and Public Works Committee | Senate | Discharged From | Sep 29, 2016 |
| Transportation and Infrastructure Committee | House | Discharged from | Mar 2, 2016 |

Subjects & Policy Tags

Policy Area:

Government Operations and Politics

Related Bills

| Bill | Relationship | Last Action |
|-------------|--------------|--|
| 114 HR 1642 | Related bill | May 8, 2015: Placed on the House Calendar, Calendar No. 30. |

Summary (as of Oct 7, 2016)

(This measure has not been amended since it was reported to the House on March 23, 2016. The summary of that version is repeated here.)

This bill designates the building utilized as a U.S. courthouse located at 150 Reade Circle in Greenville, North Carolina, as the "Randy D. Doub United States Courthouse" during the period in which the building is so utilized.

Actions Timeline

- **Oct 7, 2016:** Signed by President.
- **Oct 7, 2016:** Became Public Law No: 114-234.
- **Oct 3, 2016:** Presented to President.
- **Sep 29, 2016:** Senate Committee on Environment and Public Works discharged by Unanimous Consent.
- **Sep 29, 2016:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.
- **Sep 29, 2016:** Passed Senate without amendment by Unanimous Consent.
- **Sep 29, 2016:** Message on Senate action sent to the House.
- **Sep 21, 2016:** Received in the Senate and Read twice and referred to the Committee on Environment and Public Works. (consideration: CR S6255)
- **Sep 20, 2016:** Mr. Barletta moved to suspend the rules and pass the bill, as amended.
- **Sep 20, 2016:** Considered under suspension of the rules. (consideration: CR H5702-5703)
- **Sep 20, 2016:** DEBATE - The House proceeded with forty minutes of debate on H.R. 3937.
- **Sep 20, 2016:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H5702)
- **Sep 20, 2016:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H5702)
- **Sep 20, 2016:** Motion to reconsider laid on the table Agreed to without objection.
- **Sep 20, 2016:** The title of the measure was amended. Agreed to without objection.
- **Mar 23, 2016:** Reported (Amended) by the Committee on Transportation and Infrastructure. H. Rept. 114-464.
- **Mar 23, 2016:** Placed on the House Calendar, Calendar No. 100.
- **Mar 2, 2016:** Subcommittee on Economic Development, Public Buildings and Emergency Management Discharged.
- **Mar 2, 2016:** Committee Consideration and Mark-up Session Held.
- **Mar 2, 2016:** Ordered to be Reported (Amended) by Voice Vote.
- **Nov 6, 2015:** Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management.
- **Nov 5, 2015:** Introduced in House
- **Nov 5, 2015:** Referred to the House Committee on Transportation and Infrastructure.

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