

## S 3533

### Litigation Relief for Forest Management Projects Act

**Congress:** 114 (2015–2017, Ended)

**Chamber:** Senate

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Dec 8, 2016

**Current Status:** Read twice and referred to the Committee on Environment and Public Works.

**Latest Action:** Read twice and referred to the Committee on Environment and Public Works. (Dec 8, 2016)

**Official Text:** <https://www.congress.gov/bill/114th-congress/senate-bill/3533>

### Sponsor

**Name:** Sen. Daines, Steve [R-MT]

**Party:** Republican • **State:** MT • **Chamber:** Senate

### Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Tester, Jon [D-MT]	D · MT		Dec 8, 2016

### Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Referred To	Dec 8, 2016

### Subjects & Policy Tags

#### Policy Area:

Public Lands and Natural Resources

### Related Bills

Bill	Relationship	Last Action
114 HR 6528	Identical bill	Dec 19, 2016: Referred to the Subcommittee on Federal Lands.

## **Litigation Relief for Forest Management Projects Act**

This bill amends the Forest and Rangeland Renewable Resources Planning Act of 1974 to prohibit any additional consultation from being required with respect to: (1) the listing of a species as threatened or endangered, or a designation of a critical habitat, if a land management plan has been adopted by the Department of Agriculture as of the designation date; or (2) any provision of such an adopted plan.

The bill amends the Federal Land Policy and Management Act of 1976 to prohibit any additional consultation from being required with respect to: (1) the listing of a species as threatened or endangered, or a designation of critical habitat, if a land use plan has been adopted by the Department of the Interior as of the designation date; or (2) any provision of such an adopted plan.

## **Actions Timeline**

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- **Dec 8, 2016:** Introduced in Senate
- **Dec 8, 2016:** Read twice and referred to the Committee on Environment and Public Works.