

## S 3382

A bill to amend title 31, United States Code, to provide for the issuance of Green Bonds and to establish the United States Green Bank, and for other purposes.

**Congress:** 114 (2015–2017, Ended)

**Chamber:** Senate

**Policy Area:** Energy

**Introduced:** Sep 22, 2016

**Current Status:** Read twice and referred to the Committee on Finance.

**Latest Action:** Read twice and referred to the Committee on Finance. (Sep 22, 2016)

**Official Text:** <https://www.congress.gov/bill/114th-congress/senate-bill/3382>

### Sponsor

**Name:** Sen. Murphy, Christopher [D-CT]

**Party:** Democratic • **State:** CT • **Chamber:** Senate

### Cosponsors (2 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Blumenthal, Richard [D-CT]	D · CT		Sep 22, 2016
Sen. Whitehouse, Sheldon [D-RI]	D · RI		Sep 22, 2016

### Committee Activity

Committee	Chamber	Activity	Date
Finance Committee	Senate	Referred To	Sep 22, 2016

### Subjects & Policy Tags

**Policy Area:**

Energy

### Related Bills

Bill	Relationship	Last Action
114 HR 5802	Related bill	<b>Jul 14, 2016:</b> Referred to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

This bill establishes a U.S. Green Bank that provides financial support to assist regional, state, and local institutions finance: (1) clean energy (e.g. solar or wind energy) projects, or (2) energy efficiency projects that reduce energy use or substantially reduce greenhouse gas emissions.

The Department of the Treasury must issue Green Bonds to provide the bank with: (1) an initial capitalization of \$10 billion; and (2) additional capitalization, upon the bank's request, of no more than \$50 billion in aggregate at any one time.

Treasury must also establish a revolving Green Bank Establishment Fund.

### **Actions Timeline**

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- **Sep 22, 2016:** Introduced in Senate
- **Sep 22, 2016:** Read twice and referred to the Committee on Finance.