

## HR 3114

To provide funds to the Army Corps of Engineers to hire veterans and members of the Armed Forces to assist the Corps with curation and historic preservation activities, and for other purposes.

**Congress:** 114 (2015–2017, Ended)

**Chamber:** House

**Policy Area:** Transportation and Public Works

**Introduced:** Jul 20, 2015

**Current Status:** Became Public Law No: 114-189.

**Latest Action:** Became Public Law No: 114-189. (Jul 6, 2016)

**Law:** 114-189 (Enacted Jul 6, 2016)

**Official Text:** <https://www.congress.gov/bill/114th-congress/house-bill/3114>

### Sponsor

**Name:** Rep. Napolitano, Grace F. [D-CA-32]

**Party:** Democratic • **State:** CA • **Chamber:** House

### Cosponsors (6 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Davis, Rodney [R-IL-13]	R · IL		Jul 20, 2015
Del. Norton, Eleanor Holmes [D-DC-At Large]	D · DC		Jul 23, 2015
Rep. Honda, Michael M. [D-CA-17]	D · CA		Jul 23, 2015
Rep. Jones, Walter B., Jr. [R-NC-3]	R · NC		Jul 27, 2015
Rep. Kirkpatrick, Ann [D-AZ-1]	D · AZ		Jul 27, 2015
Rep. Dingell, Debbie [D-MI-12]	D · MI		Jul 29, 2015

### Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Reported By	May 18, 2016
Transportation and Infrastructure Committee	House	Discharged from	Jul 23, 2015

### Subjects & Policy Tags

#### Policy Area:

Transportation and Public Works

### Related Bills

*No related bills are listed.*

(This measure has not been amended since it was reported to the House on September 8, 2015. The summary of that version is repeated here.)

(Sec. 2) Directs the U.S. Army Corps of Engineers, using available funds, to develop a Veterans' Curation Program to hire veterans and members of the Armed Forces to assist in carrying out curation and historic preservation activities.

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### **Actions Timeline**

- **Jul 6, 2016:** Signed by President.
- **Jul 6, 2016:** Became Public Law No: 114-189.
- **Jun 29, 2016:** Presented to President.
- **Jun 24, 2016:** Message on Senate action sent to the House.
- **Jun 23, 2016:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S4560)
- **Jun 23, 2016:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S4560)
- **May 18, 2016:** Committee on Environment and Public Works. Ordered to be reported without amendment favorably.
- **May 18, 2016:** Committee on Environment and Public Works. Reported by Senator Inhofe without amendment. Without written report.
- **May 18, 2016:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 472.
- **Nov 18, 2015:** Received in the Senate and Read twice and referred to the Committee on Environment and Public Works.
- **Nov 17, 2015:** Considered as unfinished business. (consideration: CR H8260)
- **Nov 17, 2015:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 422 - 3 (Roll no. 632).(text: CR 11/16/2015 H8169)
- **Nov 17, 2015:** On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 422 - 3 (Roll no. 632). (text: CR 11/16/2015 H8169)
- **Nov 17, 2015:** Motion to reconsider laid on the table Agreed to without objection.
- **Nov 16, 2015:** Mr. Gibbs moved to suspend the rules and pass the bill, as amended.
- **Nov 16, 2015:** Considered under suspension of the rules. (consideration: CR H8169-8170)
- **Nov 16, 2015:** DEBATE - The House proceeded with forty minutes of debate on H.R. 3114.
- **Nov 16, 2015:** At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
- **Sep 8, 2015:** Reported (Amended) by the Committee on Transportation and Infrastructure. H. Rept. 114-249.
- **Sep 8, 2015:** Placed on the Union Calendar, Calendar No. 188.
- **Jul 23, 2015:** Subcommittee on Water Resources and Environment Discharged.
- **Jul 23, 2015:** Committee Consideration and Mark-up Session Held.
- **Jul 23, 2015:** Ordered to be Reported (Amended) by Voice Vote.
- **Jul 21, 2015:** Referred to the Subcommittee on Water Resources and Environment.
- **Jul 20, 2015:** Introduced in House
- **Jul 20, 2015:** Referred to the House Committee on Transportation and Infrastructure.