

## S 2839

A bill to amend the Gullah/Geechee Cultural Heritage Act to extend the authorization for the Gullah/Geechee Cultural Heritage Corridor Commission.

**Congress:** 114 (2015–2017, Ended)

**Chamber:** Senate

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Apr 21, 2016

**Current Status:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 604.

**Latest Action:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 604. (Sep 6, 2016)

**Official Text:** <https://www.congress.gov/bill/114th-congress/senate-bill/2839>

### Sponsor

**Name:** Sen. Graham, Lindsey [R-SC]

**Party:** Republican • **State:** SC • **Chamber:** Senate

### Cosponsors

No cosponsors are listed for this bill.

### Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Jun 15, 2016

### Subjects & Policy Tags

#### Policy Area:

Public Lands and Natural Resources

### Related Bills

Bill	Relationship	Last Action
114 HR 3004	Identical bill	Oct 7, 2016: Became Public Law No: 114-233.

### Summary (as of Sep 6, 2016)

(This measure has not been amended since it was introduced. The summary has been expanded because action occurred on the measure.)

(Sec. 1) This bill amends the Gullah/Geechee Cultural Heritage Act to extend the authorization for the Gullah/Geechee Cultural Heritage Corridor Commission through October 12, 2021.

## Actions Timeline

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- **Sep 6, 2016:** Committee on Energy and Natural Resources. Reported by Senator Murkowski without amendment. With written report No. 114-331.
- **Sep 6, 2016:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 604.
- **Jul 13, 2016:** Committee on Energy and Natural Resources. Ordered to be reported without amendment favorably.
- **Jun 15, 2016:** Committee on Energy and Natural Resources Senate Subcommittee on National Parks. Hearings held. With printed Hearing: S.Hrg. 114-502.
- **Apr 21, 2016:** Introduced in Senate
- **Apr 21, 2016:** Read twice and referred to the Committee on Energy and Natural Resources.