

## S 2481

### Everglades for the Next Generation Act

**Congress:** 114 (2015–2017, Ended)

**Chamber:** Senate

**Policy Area:** Water Resources Development

**Introduced:** Feb 2, 2016

**Current Status:** Read twice and referred to the Committee on Environment and Public Works.

**Latest Action:** Read twice and referred to the Committee on Environment and Public Works. (Feb 2, 2016)

**Official Text:** <https://www.congress.gov/bill/114th-congress/senate-bill/2481>

### Sponsor

**Name:** Sen. Nelson, Bill [D-FL]

**Party:** Democratic • **State:** FL • **Chamber:** Senate

### Cosponsors

*No cosponsors are listed for this bill.*

### Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Referred To	Feb 2, 2016

### Subjects & Policy Tags

#### Policy Area:

Water Resources Development

### Related Bills

Bill	Relationship	Last Action
114 HR 4436	Identical bill	<b>Feb 3, 2016:</b> Referred to the Subcommittee on Water Resources and Environment.

### Summary (as of Feb 2, 2016)

#### Everglades for the Next Generation Act

This bill amends the Water Resources Development Act of 2000 to authorize the Department of the Army, after completing an implementation report prepared for a project under the Comprehensive Everglades Restoration Plan and without any further congressional authorization, to carry out: (1) any project identified in the Plan for which a project implementation report is completed that is in accordance with an integrated delivery schedule approved by the Corps of Engineers and the South Florida Water Management District, provided that the report is completed by five years after the date of the enactment of this Act; and (2) any group of projects under the Plan that the Corps determines will provide regional or watershed ecosystem or water supply benefits if constructed in accordance with a project implementation report approved by the Corps and the District by such date.

## Actions Timeline

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- **Feb 2, 2016:** Introduced in Senate
- **Feb 2, 2016:** Read twice and referred to the Committee on Environment and Public Works.