

## HR 2373

LUMMA

**Congress:** 114 (2015–2017, Ended)

**Chamber:** House

**Policy Area:** Health

**Introduced:** May 15, 2015

**Current Status:** Referred to the Subcommittee on Health.

**Latest Action:** Referred to the Subcommittee on Health. (May 22, 2015)

**Official Text:** <https://www.congress.gov/bill/114th-congress/house-bill/2373>

### Sponsor

**Name:** Rep. Griffith, H. Morgan [R-VA-9]

**Party:** Republican • **State:** VA • **Chamber:** House

### Cosponsors

*No cosponsors are listed for this bill.*

### Committee Activity

Committee	Chamber	Activity	Date
Energy and Commerce Committee	House	Referred to	May 22, 2015

### Subjects & Policy Tags

**Policy Area:**

Health

### Related Bills

Bill	Relationship	Last Action
114 HR 1774	Related bill	<b>May 15, 2015:</b> Referred to the Subcommittee on Crime, Terrorism, Homeland Security, and Investigations.

## **Legitimate Use of Medical Marijuana Act or the LUMMA**

Transfers marijuana from schedule I to schedule II of the Controlled Substances Act (CSA).

Provides that in a state in which marijuana may be prescribed for medical use under state law, no provision of the CSA or of the Federal Food, Drug, and Cosmetic Act shall prohibit or otherwise restrict: (1) the prescription of marijuana for medical use; (2) an authorized patient from obtaining, possessing, transporting, or using marijuana for that individual's medical use; (3) an individual from obtaining, possessing, transporting, or manufacturing marijuana pursuant to an authorization under state law; (4) a pharmacy or other entity authorized under state law to distribute medical marijuana to an authorized patient for medical use from obtaining, possessing, or distributing marijuana for that purpose; or (5) an entity authorized by such state from producing, processing, or distributing marijuana for prescribed medical use.

## **Actions Timeline**

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- **May 22, 2015:** Referred to the Subcommittee on Health.
- **May 15, 2015:** Introduced in House
- **May 15, 2015:** Referred to the House Committee on Energy and Commerce.