

# HR 1411

## ENRICH Act

**Congress:** 114 (2015–2017, Ended)

**Chamber:** House

**Policy Area:** Health

**Introduced:** Mar 17, 2015

**Current Status:** Referred to the House Committee on Energy and Commerce.

**Latest Action:** Referred to the House Committee on Energy and Commerce. (Mar 17, 2015)

**Official Text:** <https://www.congress.gov/bill/114th-congress/house-bill/1411>

## Sponsor

**Name:** Rep. Ryan, Tim [D-OH-13]

**Party:** Democratic • **State:** OH • **Chamber:** House

## Cosponsors (15 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Tiberi, Patrick J. [R-OH-12]	R · OH		Mar 17, 2015
Rep. Israel, Steve [D-NY-3]	D · NY		Mar 18, 2015
Rep. Grijalva, Raúl M. [D-AZ-3]	D · AZ		Mar 19, 2015
Rep. Rangel, Charles B. [D-NY-13]	D · NY		Mar 19, 2015
Rep. Smith, Adam [D-WA-9]	D · WA		Mar 19, 2015
Rep. Schakowsky, Janice D. [D-IL-9]	D · IL		Mar 23, 2015
Rep. Blumenauer, Earl [D-OR-3]	D · OR		Apr 13, 2015
Rep. McGovern, James P. [D-MA-2]	D · MA		Apr 13, 2015
Rep. Levin, Sander M. [D-MI-9]	D · MI		Apr 28, 2015
Rep. Cohen, Steve [D-TN-9]	D · TN		Apr 29, 2015
Rep. Pingree, Chellie [D-ME-1]	D · ME		May 15, 2015
Rep. Clarke, Yvette D. [D-NY-9]	D · NY		Jun 11, 2015
Rep. DeFazio, Peter A. [D-OR-4]	D · OR		Jun 11, 2015
Rep. Kirkpatrick, Ann [D-AZ-1]	D · AZ		Sep 9, 2015
Rep. Payne, Donald M., Jr. [D-NJ-10]	D · NJ		Dec 2, 2015

## Committee Activity

Committee	Chamber	Activity	Date
Energy and Commerce Committee	House	Referred To	Mar 17, 2015

## Subjects & Policy Tags

### Policy Area:

Health

## Related Bills

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*No related bills are listed.*

## Summary (as of Mar 17, 2015)

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### Expanding Nutrition's Role in Curricula and Healthcare Act or the ENRICH Act

This bill requires the Health Resources and Services Administration to establish a program of three-year competitive grants to accredited medical schools for the development or expansion of an integrated nutrition and physical activity curriculum.

The curriculum must: (1) be designed to improve communication and provider preparedness in the prevention, management, and reversal of obesity, cardiovascular disease, diabetes, and cancer; and (2) address additional topics regarding individuals in at-risk populations, as practicable, including physical activity and training programs, food insecurity, and malnutrition.

### Actions Timeline

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- **Mar 17, 2015:** Introduced in House
- **Mar 17, 2015:** Referred to the House Committee on Energy and Commerce.