

## HCONRES 117

Authorizing the use of the Capitol Grounds for the National Peace Officers Memorial Service and the National Honor Guard and Pipe Band Exhibition.

**Congress:** 114 (2015–2017, Ended)

**Chamber:** House

**Policy Area:** Congress

**Introduced:** Feb 23, 2016

**Current Status:** Message on Senate action sent to the House.

**Latest Action:** Message on Senate action sent to the House. (Apr 14, 2016)

**Official Text:** <https://www.congress.gov/bill/114th-congress/house-concurrent-resolution/117>

### Sponsor

**Name:** Rep. Barletta, Lou [R-PA-11]

**Party:** Republican • **State:** PA • **Chamber:** House

### Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Carson, Andre [D-IN-7]	D · IN		Feb 23, 2016

### Committee Activity

Committee	Chamber	Activity	Date
Transportation and Infrastructure Committee	House	Discharged from	Mar 2, 2016

### Subjects & Policy Tags

**Policy Area:**

Congress

### Related Bills

Bill	Relationship	Last Action
<a href="#">114 HCONRES 25</a>	Related bill	<b>Apr 27, 2015:</b> Message on Senate action sent to the House.

(This measure has not been amended since it was introduced. The expanded summary of the House reported version is repeated here.)

Permits the Grand Lodge of the Fraternal Order of Police and its auxiliary to sponsor a free public event on the Capitol grounds, namely:

- the National Honor Guard and Pipe Band Exhibition on May 14, 2016, to allow law enforcement representatives to exhibit their ability to demonstrate Honor Guard programs and provide for a bag pipe exhibition; and
- the 35th Annual National Peace Officers' Memorial Service, on May 15, 2016, to honor the law enforcement officers who died in the line of duty during 2015.

### **Actions Timeline**

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- **Apr 14, 2016:** Message on Senate action sent to the House.
- **Apr 13, 2016:** Passed/agreed to in Senate: Received in the Senate, considered, and agreed to without amendment by Unanimous Consent.(consideration: CR S2064-2065)
- **Apr 13, 2016:** Received in the Senate, considered, and agreed to without amendment by Unanimous Consent. (consideration: CR S2064-2065)
- **Apr 12, 2016:** Mr. Barletta asked unanimous consent to take from the Speaker's table and consider.
- **Apr 12, 2016:** Considered by unanimous consent. (consideration: CR H1619)
- **Apr 12, 2016:** Passed/agreed to in House: On agreeing to the resolution Agreed to without objection.(text: CR H1619)
- **Apr 12, 2016:** On agreeing to the resolution Agreed to without objection. (text: CR H1619)
- **Apr 12, 2016:** Motion to reconsider laid on the table Agreed to without objection.
- **Mar 23, 2016:** Reported by the Committee on Transportation and Infrastructure. H. Rept. 114-469.
- **Mar 23, 2016:** Placed on the House Calendar, Calendar No. 103.
- **Mar 2, 2016:** Subcommittee on Economic Development, Public Buildings and Emergency Management Discharged.
- **Mar 2, 2016:** Committee Consideration and Mark-up Session Held.
- **Mar 2, 2016:** Ordered to be Reported by Voice Vote.
- **Feb 24, 2016:** Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management.
- **Feb 23, 2016:** Introduced in House
- **Feb 23, 2016:** Referred to the House Committee on Transportation and Infrastructure.