

S 796

A bill to designate the facility of the United States Postal Service located at 302 East Green Street in Champaign, Illinois, as the "James R. Burgess Jr. Post Office Building".

Congress: 113 (2013–2015, Ended)
Chamber: Senate
Policy Area: Government Operations and Politics
Introduced: Apr 24, 2013
Current Status: Referred to the House Committee on Oversight and Government Reform.
Latest Action: Referred to the House Committee on Oversight and Government Reform. (Aug 2, 2013)
Official Text: <https://www.congress.gov/bill/113th-congress/senate-bill/796>

Sponsor

Name: Sen. Durbin, Richard J. [D-IL]
Party: Democratic • **State:** IL • **Chamber:** Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Kirk, Mark Steven [R-IL]	R · IL		Apr 24, 2013

Committee Activity

Committee	Chamber	Activity	Date
Homeland Security and Governmental Affairs Committee	Senate	Reported By	Jul 31, 2013
Oversight and Government Reform Committee	House	Referred To	Aug 2, 2013

Subjects & Policy Tags

Policy Area:

Government Operations and Politics

Related Bills

Bill	Relationship	Last Action
113 HR 1707	Identical bill	Dec 16, 2014: Became Public Law No: 113-208.

Summary (as of Apr 24, 2013)

Designates the facility of the United States Postal Service located at 302 East Green Street in Champaign, Illinois, as the "James R. Burgess Jr. Post Office Building."

Actions Timeline

- **Aug 2, 2013:** Received in the House.
- **Aug 2, 2013:** Message on Senate action sent to the House.
- **Aug 2, 2013:** Referred to the House Committee on Oversight and Government Reform.
- **Aug 1, 2013:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S6258-6259; text as passed Senate: CR S6259)
- **Aug 1, 2013:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S6258-6259; text as passed Senate: CR S6259)
- **Jul 31, 2013:** Committee on Homeland Security and Governmental Affairs. Ordered to be reported without amendment favorably.
- **Jul 31, 2013:** Committee on Homeland Security and Governmental Affairs. Reported by Senator Carper without amendment. Without written report.
- **Jul 31, 2013:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 158.
- **Apr 24, 2013:** Introduced in Senate
- **Apr 24, 2013:** Sponsor introductory remarks on measure. (CR S2962-2963)
- **Apr 24, 2013:** Read twice and referred to the Committee on Homeland Security and Governmental Affairs. (text of measure as introduced: CR S2963)